## MINISTRY OF AGRO-INDUSTRY, FOOD PRODUCTION AND SECURITY

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## PART A: PROGRAMME BASED BUDGET (PBB) STATEMENT

#### I. STRATEGIC NOTE

#### 1. Major Achievements for 2008/09

- Agriculture and Fisheries in Mauritius managed to withstand both the international economic crisis and sector-specific setbacks namely, reduction in export price of sugar, adverse climatic conditions and soaring fertilizer prices without any noticeable disruption of economic activities, job losses, and diminution in local food production. Export earnings from fish are expected to remain at the same level as 07/08, whilst sugar export earnings are expected to decrease by a mere 3.2%.
- As an important component of the overall Government Economic Reform Programme, the sugar sector fulfilled all performance indicators set for sugar and thereby enabled the country to obtain Rs 3.4 Billion worth of EU grants as direct budget support in the form of non-tax revenue.
- Contractual arrangements for the sale of sugar and port logistics arrangements to ensure timely shipments of sugar exports after the phasing out of the Sugar Protocol in 2009 are well advanced. A renewable six-year contract agreement for up to 400,000 tons of value-added, essentially, refined sugar at a premium price has been concluded. Port logistics to ensure a smooth shift from bulk shipment of raw sugar to containerised shipping of value- added and refined sugar are being completed to ensure shipment of the first consignment of refined sugar in the first week of August 2009.
- Small planters' and workers' equity participation and ownership in the capital of the sugar industry has been increased to 35% through acquisition of shares in two new sugar refineries. Empowerment of small farmers through a programme of land consolidation and de-rocking has continued, reaching a cumulative area of 2,400 hectares in 2008-09 compared to the normal rate of 1,000 hectares per year. Both initiatives are consistent with Government policy to widen the circle of opportunities to all citizens, especially the economically weaker ones.
- Regarding non-sugar agriculture, a blue print for sustainable and diversified agriculture covering the whole range of non-sugar activities has been prepared on the basis of a global consensus amongst all stakeholders. A detailed three-year strategic food security programme costing Rs 987 M was also prepared and adopted for implementation after approval by Government. Some 200 hectares of new lands have been planted as a first step to increase food self-sufficiency with strategic crops. A Farmers Training School has been set up to provide vocational training and to empower farmers, unemployed youth, retrenched workers and potential entrepreneurs to start agricultural businesses on their own.
- Livestock production by small and medium breeders has been given a fresh impetus through the setting up of multiplier farms to produce breeding stock for meat, and the setting up of two dairy farms utilizing up to date technologies and modern farm management principles. Production and supply of ducklings for commercial rearing is expanding.
- The outbreak of African swine fever which occurred in October 2007 has been contained and eradicated through the elimination of all diseased and suspected animals. A re-structuring of the local pig industry was started along strict sanitary and environmental norms. All affected pig breeders were provided with direct income support.
- The upkeep and enhancement of the country's natural endowments, namely its forests and its rich and unique flora and fauna biodiversity was pursued through the creation and restoration of nearly 200 hectares of vegetation in various regions, and conservation of its rare endemic plant and animal species.
- Regarding large scale industrial fishing, exports of fish products (essentially tuna) is expected to exceed Rs 8 Billion for the first time, supported by an expansion of local fish processing capacity, and the country's ability to make full use of its export quota allocations, especially to the EU market.
- In the artisanal fishery sector, significant progress was achieved in the training of 571 small operators including fishermen, fish farmers and fish mongers and putting up of 20 fish aggregating devices to attract fishing outside the lagoon. A boost was given to aquaculture by distributing 200,000 prawn juveniles and 20,000 fingerlings of fresh water fish to potential fish farmers.

### 2. Major Outputs (Services to be provided) for 2009-2011

Programme 481: Policy and Strategy for Agro Industry and Fisheries

- A consolidated agro industrial and fisheries strategy.
- Policies and interventions required to achieve targets set in the Ministry's strategy, the blue print for a sustainable and diversified agriculture and the strategic food security programme.
- Timely reporting on the status of the Ministry's outputs, performance indicators, and implementation of budget measures.
- Support to the emergence and growth of SMEs in agro industry.

#### Programme 482: Competitiveness of the Sugarcane Sector

- Increased area of small planters' lands that have been de-rocked and prepared mechanically.
- Increased number of small farmers empowered through clustering and re-grouping.
- High performing cane varieties with superior agronomic performance, yield and adaptability.
- Increased area of small planters lands provided with irrigation facilities.
- Reduced costs of irrigation services supplied to the small planters.
- Timely completion of sugarcane harvest and milling activities.

#### Programme 483: Development of Non-Sugar (Crop) Sector

- New varieties, products and technologies of crop production for adoption by producers.
- Improved systems of control and surveillance of pests and diseases.
- Reduced incidence of new pests and diseases.
- Enhanced production level and quality of seeds and planting materials by both Government and qualitycontrolled commercial producers.
- Monitoring of pesticide residue levels on crop produce.
- Planters and entrepreneurs adequately trained with emphasis on improving productivity, product quality and food safety.

#### Programme 484: Livestock Production and Development

- Increased herd size of all commercial livestock species.
- Availability of good quality feeds and fodder in adequate quantities.
- Availability of breeding stock of superior breeds to increasing demand from existing and new breeders.
- Regular and prompt supply of vaccines, drugs and diagnostic services to breeders.
- Effective quarantine and food safety control measures for imported live animals and animal products.

### Programme 485 & 486: Forestry Resources & Native Terrestrial Biodiversity and Conservation

- Effective surveillance system of forest area and forest resources.
- Improved infrastructure and access to nature parks.
- Effective protection and conservation of rare and endangered species.

### Programme 487: Fisheries

- A Strategy for Fisheries Development.
- Effective and efficient delivery of export certificates and import permits and fishing licenses.
- Setting up and operationalisation of the fish auction market.
- Reduced cases of illegal fishing in Mauritian waters.
- Trained stakeholders and fishermen in aquaculture, fish farming, marine conservation, and safety and security at sea.

#### 3. Main Constraints and Challenges and how they are being addressed

• Challenges for the sugar sector

The sugar sector is facing a major challenge to ensure its viability and sustainability consequent to the drastic reduction in sugar price.

Efforts are deployed to reduce the cost of production by small planters through derocking, land preparation and provision of irrigation facilities. Moreover, there is now a shift in production from raw sugar to value-added refined white sugar and in production of energy products.

• Improved service delivery by institutions

With the reduction in price of sugar institutions dependent on cess levied on sugar will be subject to reform so that operating expenses are reduced in line with reductions in cess funding.

The reform process is being implemented with the setting up of an all-inclusive matching exercise being carried out at government level. The exercise has also been extended to other parastatal bodies where there is redundancy.

• Adverse climatic factors

The food production targets can be seriously affected because crop production is vulnerable to adverse climatic conditions.

The measures proposed in the Food Security Strategy Plan in particular provision of irrigation facilities and protected cultivation (hydroponics) will no doubt mitigate these effects. A crop insurance scheme is also being implemented.

• Stringent food quality and safety standards

The development of a seafood hub is a major challenge and will rest on production of products of acceptable standards and quality.

The National Food Technology Laboratory has been upgraded and accredited internationally as a COMESA reference laboratory. Certification of the exportable products of animal origin can now be provided as an export promoting service for the whole region.

• Outbreak of livestock diseases

The livestock sector is threatened with outbreaks of diseases that have not so far been recorded.

Surveillance and vigilance at entry points will be enhanced and contingency plans will be prepared with the support of international agencies.

### II. LIST OF PROGRAMMES, SUB-PROGRAMMES AND PRIORITY OBJECTIVES

Programme 481: Policy and Strategy for Agro-Industry and Fisheries

- Formulate and implement general sector policies and strategies for agro-industrial development, fisheries, forestry and biodiversity.
- Oversee and monitor implementation of sector policies, strategies and budgetary measures.

Programme 482: Competitiveness of the sugar cane sector.

Sub-programme 48201: Island-wide monitoring of sugar production

- Monitoring of cane harvest and sugar manufacture.
- Expeditious arbitration and settlement of potential disputes arising between planters and millers.
- Determination of quantum of sugar and by-products (assessments) accruing to planters and millers.

Sub-programme 48202: Field Productivity

- Increase the productivity of small planters' lands by regrouping and providing de-rocking , land preparation and replanting services.
- Decrease cost of irrigation by transferring irrigation operations from the parastatal body to farmers.
- Increase average yield of sugar per hectare for the whole island through research.

## Ministry of Agro Industry, Food Production and Security – continued

#### Programme 483: Development of Non-Sugar (Crop) Sector

- Establish new crop varieties and new technologies of crop production.
- Increase production of seeds and planting materials.
- Provide an effective plant protection service against pests and diseases.
- Train and empower farmers in new technologies and good agricultural practices (GAP).
- Ensure supply of safe food of plant origin to consumers.

#### Programme 484: Livestock Production and Development

- Increase the numbers of all types of breeding stock through the provision of essential inputs, veterinary drugs and training to animal breeders.
- Strengthen public animal health and improve animal quarantine.
- Ensure safe food of animal origin to consumers.

#### Programme 485: Forestry Resources

- Conservation and protection of watersheds and other environmentally sensitive areas.
- Making economic use of forestry resources to generate revenue through deer ranching, eco-tourism and forest based business models.

#### Programme 486: Native Terrestrial Biodiversity and Conservation

- Establish and maintain protected areas from depredation.
- Manage key components of biodiversity especially restoration and conservation.
- Increase public awareness on the importance of biodiversity.

#### Programme 487: Fisheries

Sub-programme 48701: Fisheries Planning and Administration

- Formulate and implement policies and strategies for the Fisheries sector.

Sub-programme 48702: Fisheries Development and Management

- Ensure a sustainable management of fisheries resources in the lagoon and outer lagoon through the adoption of protection, conservation and other measures.
- Develop Mauritius as a world class Seafood Hub for the transhipment, processing and re-exports of fish and fish products to international seafood markets in Europe, USA and the Far East.

|       |                                 | Rs            | Rs           | Rs            | Rs            |
|-------|---------------------------------|---------------|--------------|---------------|---------------|
| Code  | Programmes and Sub-             | 2008/09       | Jul-Dec 2009 | 2010          | 2011          |
| Couc  | Programmes                      | Estimates     | Estimates    | Planned       | Planned       |
| 481   | Policy and Strategy for Agro-   | 146,316,600   | 69,525,500   | 135,590,000   | 141,955,000   |
|       | Industry and Fisheries          |               |              |               |               |
| 482   | Competitiveness of the Sugar    | 549,365,000   | 167,827,090  | 499,897,125   | 989,832,116   |
|       | Cane Sector                     |               |              |               |               |
| 48201 | Monitoring of the Sugar Crop    | 57,610,000    | 36,999,590   | 70,242,125    | 71,177,116    |
| 48202 | Field Productivity              | 491,755,000   | 130,827,500  | 429,655,000   | 918,655,000   |
| 483   | Development of Non Sugar        | 399,201,100   | 258,518,000  | 497,579,305   | 525,021,969   |
|       | (Crop) Sector                   |               |              |               |               |
| 484   | Livestock Production and        | 296,380,300   | 152,238,760  | 293,388,575   | 290,891,800   |
|       | Development                     |               |              |               |               |
| 485   | Forestry Resources              | 162,264,990   | 102,026,300  | 199,026,850   | 202,136,400   |
| 486   | Terrestrial Native Biodiversity | 36,072,010    | 15,086,840   | 33,034,340    | 33,809,990    |
|       | and Conservation                |               |              |               |               |
| 487   | Fisheries Development           | 164,900,000   | 104,787,510  | 226,983,765   | 220,822,685   |
| 48701 | Fisheries Planning and          | 28,827,737    | 15,722,000   | 32,785,080    | 38,473,000    |
|       | Administration                  |               |              |               |               |
| 48702 | Fisheries Development and       | 136,072,263   | 89,065,510   | 194,198,685   | 182,349,685   |
|       | Management                      |               |              |               |               |
|       | Total                           | 1,754,500,000 | 870,010,000  | 1,885,499,960 | 2,404,469,960 |

### III. SUMMARY OF FINANCIAL RESOURCES

### **IV. SUMMARY OF FUNDED POSITIONS**

| Code    | Programmes                                 | Up to I | Rs 19,000         |         | Rs 19,000<br>s 60,000 | Above   | Rs 60,000         | Te      | otal              |
|---------|--|---------|-------------------|---------|-----------------------|---------|-------------------|---------|-------------------|
| Code    | rrogrammes                                 | 2008/09 | 2009<br>(Jul-Dec) | 2008/09 | 2009<br>(Jul-Dec)     | 2008/09 | 2009<br>(Jul-Dec) | 2008/09 | 2009<br>(Jul-Dec) |
| 481     | Policy and Strategy                        | 235     | 218               | 71      | 66                    | 3       | 3                 | 309     | 287               |
|         | for Agro Industry,                         |         |                   |         |                       |         |                   |         |                   |
|         | Food Production and                        |         |                   |         |                       |         |                   |         |                   |
|         | Security                                   |         |                   |         |                       |         |                   |         |                   |
| 482     | Competitiveness of<br>the Sugarcane Sector | 177     | 171               | 50      | 47                    | 1       | 1                 | 228     | 219               |
| 48201   | Monitoring of the<br>Sugar Crop            | 177     | 171               | 50      | 47                    | 1       | 1                 | 228     | 219               |
| 48202   | Field Productivity                         | -       | -                 | -       | -                     | -       | -                 | -       | -                 |
| 483     | Development of Non                         | 1,361   | 1,228             | 153     | 142                   | 2       | 2                 | 1,516   | 1,372             |
|         | Sugar (Crop) Sector                        |         |                   |         |                       |         |                   |         |                   |
| 484     | Livestock Production<br>and Development    | 681     | 638               | 86      | 76                    | -       | -                 | 767     | 714               |
| 485     | Forestry Resources                         | 949     | 929               | 30      | 28                    | 1       | 1                 | 980     | 958               |
| 486     | <b>On-Land Biodiversity</b>                | 146     | 123               | 18      | 17                    | 1       | 1                 | 165     | 141               |
| 487     | Fisheries                                  | 353     | 352               | 127     | 128                   | 2       | 2                 | 482     | 482               |
|         | Development                                |         |                   |         |                       |         |                   |         |                   |
| 48701   | Fisheries Planning and                     | 34      | 32                | 38      | 38                    | 2       | 2                 | 74      | 72                |
|         | Administration                             |         |                   |         |                       |         |                   |         |                   |
| 48702   | Fisheries Development and Management       | 319     | 320               | 89      | 90                    | -       | -                 | 408     | 410               |
| Total F | unded Positions                            | 3,902   | 3,659             | 535     | 504                   | 10      | 10                | 4,447   | 4,173             |

## NON-FINANCIAL DATA

**PROGRAMME 481** (282 Staff and 8% Budget of the Ministry): **Policy and Strategy for Agro-Industry and Fisheries** 

#### **Outcomes**:

- Increase local food production by at least 5 % for foodcrops and 10% for livestock products with a view to improving the food security status of the country.
- Maintain competitiveness of agricultural (mainly sugar) and fisheries exports in terms of market access, and thereby ensure gross export of around Rs 20 Billion in 2010.
- Sustainably manage forestry and biodiversity resources.

|                                 |   | PERFORMANCE   |                     |                 |                 |
|---------------------------------|---|---|---------------------|-----------------|-----------------|
| DELIVERY UNITS                  | OUTPUTS<br>(Services to be delivered)   | Indicators<br>(Service Standards)   | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |
| Administration                  | O1: PBB delivery of<br>Government<br>Programmes   | P1: PBB indicators met  | -                   | 90%             | 90%             |
|                                 | O2: Ministry is<br>responsive to enquiries<br>and requests for action   | P1: Five working day rule met   | -                   | 90%             | 90%             |
|                                 | O3: Improving fiscal discipline   | P1: Para-statal and<br>Statutory bodies under<br>Ministry keep to financial<br>targets    | -                   | 90%             | 90%             |
|                                 | O4: Ministry is achieving<br>economy, efficiency and<br>effectiveness in the<br>employment of public<br>funds | P1: Director of Audit<br>issues dealt with  | -                   | 90%             | 90%             |
|                                 | O5: Government<br>measures announced in<br>budget   | P1: Extent of<br>achievement of<br>Government measures<br>announced in relevant<br>budget | -                   | 75%             | 75%             |
|                                 | O6: A sector strategy<br>that includes a financial<br>recovery and human<br>resources plan                    | P1: Final sector strategic<br>plan approved by Cabinet                                    | -                   | -               | Jun-10          |
|                                 | O7: Legislations enacted  | P1: Seeds Bill  | -                   | Dec-09          | -               |
|                                 |   | P2: Plant breeders' rights<br>Bill  | -                   | -               | Dec-10          |
|                                 |   | P3: Animal Health and<br>Protection Bill  | -                   | Dec-09          | -               |
| Food Security Fund<br>Committee | O8: Increased local food production   | P1: Additional tonnage of<br>food from projects under<br>Food Security Fund               | -                   | 1,700           | 2,500           |
|                                 | O9: Setting up a Crop<br>Insurance Scheme   | P1: All targeted beneficiaries captured   | -                   | Sep-09          | -               |

**PROGRAMME 482** (985 Staff and 19.28% Budget of the Ministry): **Competitiveness of the sugar cane sector** 

#### **Outcomes**:

- Improve efficiency and reduce cost of production of sugar through raising field productivity, development of better varieties, improving small planter productivity and management of cane harvesting and sugar manufacture.
- A competitive export-oriented sugar industry capable of meeting its export commitments.

**SUB-PROGRAMME 48201** (217 Staff and 4.25% Budget of the Ministry): **Island-wide Monitoring of Sugar Production** 

|   | OUTPUTS  | PERFORMANCE  |                     |                 |                 |
|---|--|--|---------------------|-----------------|-----------------|
| DELIVERY UNITS  | (Services to be delivered)   | <b>INDICATORS</b><br>(Service Standards)   | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |
| Cane Planters and<br>Millers Arbitration and<br>Control Board | O1: Harvest and sugar<br>manufacture for each<br>factory area completed<br>within 150 days | P1: No. of factories (out<br>of 7) completing sugar<br>manufacture operations<br>within 150 days | 6                   | 7               | 7               |
|   |  | P2: Average time limit<br>for dispute settlement<br>(weeks)                                      | 1                   | 1               | 1               |

**SUB-PROGRAMME 48202** (768 Staff [all employed by parastatal bodies] and 15.03% Budget of the Ministry): **Field Productivity** 

|  |   | PERFORMANCE  |                     |                 |                 |  |
|--|---|--|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS   | OUTPUTS<br>(Services to be delivered)   | <b>INDICATORS</b><br>(Service Standards)   | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Mauritius Sugar<br>Authority, Sugar<br>Planters Mechanical<br>Pool Corporation,<br>Farmers' Service<br>Corporation | O1: Area of small<br>planters' lands<br>consolidated into<br>holdings of at least 8<br>hectares and<br>subsequently de-rocked | P1: Cumulative hectares<br>of de-rocked land<br>belonging to small<br>planters                               | 940                 | 500             | 1,000           |  |
|  | O2: Incremental cane<br>production and<br>additional gross revenue<br>from cane   | P1: Cumulative additional tons of cane   | 24,000              | 29,000          | 39,000          |  |
| Irrigation Authority<br>(I.A)  | O3: Assisting water<br>users' associations to<br>take responsibility for<br>maintenance and                                   | P1: Number of water<br>users associations fully in<br>charge of irrigation<br>operations                     | 0                   | 1               | 2               |  |
|  | operationalisation of irrigation operations   | P2: Total cane area<br>irrigated by water users'<br>associations (ha)  | 0                   | 93              | 98              |  |
| Mauritius Sugar<br>Industry Research<br>Institute  | O4: High performing<br>cane varieties in terms of<br>yield and adaptability to<br>different agro-climatic<br>zones            | P1: Minimum number of<br>promising varieties<br>selected from<br>multiplication in pre-<br>release nurseries | 3                   | 3               | 3               |  |
|  | O5: Updated<br>recommendation<br>bulletins issued on best<br>cultural practices to<br>maximize yields                         | P1: Minimum required<br>no. of recommendation<br>bulletins issued  | 3                   | 3               | 3               |  |

PROGRAMME 483 (1,367 Staff and 29.7% Budget of the Ministry): Development of Non-Sugar (Crop) Sector

#### **Outcomes:**

- Enhance food security through a greater variety and increased quantity (by at least 5%) of all types of crop produce
- More effective control of plant pests and diseases.

|   |  | PERFORMANCE   |                     |                 |                 |  |
|---|--|---|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS  | OUTPUTS<br>(Services to be delivered)  | <b>INDICATORS</b><br>(Service Standards)  | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Agricultural Research<br>and Extension Unit   | O1: New varieties of<br>crops tested   | P1: Number of new<br>varieties of<br>vegetables/fruits<br>recommended   | 37/2                | 35/2            | 38/2            |  |
|   | O2: New technologies of<br>crop production<br>established                                    | P1: Number of projects<br>adopting new<br>technologies (hydroponic<br>cultures, fertigation,<br>Integrated Pest<br>Management and post<br>harvest treatment). | 7                   | 3               | 8               |  |
| Agricultural<br>Services/Food and<br>Agricultural Research<br>Council/ Agricultural<br>Research and<br>Extension Unit | O3: Seeds produced   | P1: Quantity measured in kilograms  | 4,457               | 2,740           | 4,525           |  |
|   | O4: Additional area<br>planted/replanted with<br>seeds supplied by<br>Ministry               | P1: Cumulative<br>percentage of total area<br>under vegetable planted<br>with seeds supplied by<br>Ministry   | 19.4                | 31.2            | 50.8            |  |
|   | O5: Quantity of planting<br>material supplied by<br>Ministry                                 | P1: Units of planting<br>material (fruits and<br>ornamentals)   | 32,960              | 13,000          | 30,000          |  |
|   |  | P4: Cumulative<br>percentage of total area<br>planted to fruits with<br>planting material from<br>Ministry  | 4                   | 7               | 10              |  |
| Agricultural<br>Services/Food and<br>Agricultural Research<br>Council/ Agricultural<br>Research and<br>Extension Unit | O6: Quantity of tissue<br>culture planting materials<br>produced for banana and<br>anthurium | P2: Cumulative Plantable<br>area in hectares for<br>banana and anthurium  | 10.0                | 16.9            | 28              |  |
| Agricultural<br>Services/Food<br>Technology Laboratory  | O7: Monitor levels of<br>pesticide residue on<br>crops                                       | P1: Percentage of samples<br>exceeding Codex<br>Maximum residue limit   | 3.5                 | 2.7             | 2.4             |  |
|   |  | P2: Coverage in terms of<br>geographical area/<br>regions (%)   | 90                  | 90              | 95              |  |

|   | PERFORMANCE  |   |  |  |  |
|---|--|---|--|--|--|
| (Services to be delivered)  | <b>INDICATORS</b><br>(Service Standards)   | 2008-09<br>Baseline   | 2009<br>Targets  | 2010<br>Targets  |  |
| O8: Control of plant<br>pests and diseases at<br>entry points (air port, sea<br>port) | P1: Cumulative<br>percentage increase in<br>number of inspections on<br>imported agricultural<br>consignments  | 10  | 15   | 25   |  |
| O9: Surveillance for<br>early detection of<br>quarantine pests and                    | P1: Cumulative<br>percentage of area<br>covered island-wide  | 25  | 37.5   | 67.5   |  |
| diseases  | P2: Number of post entry<br>quarantine monitoring of<br>imported planting<br>materials at growers'<br>premises   | 50  | 25   | 60   |  |
| O10: Pest and disease surveillance  | P1: No. of island-wide surveys   | 12  | 6  | 12   |  |
|   | P2: No. of diagnostic<br>cases addressed for plant<br>pests  | 119   | 70   | 135  |  |
| O10: Pest and disease surveillance  | P3: Number of diagnostic<br>cases adressed for plant<br>diseases   | 960   | 530  | 1,065  |  |
| O11: Training sessions<br>delivered in various crop<br>technologies                   | P1: Number of training<br>sessions on crop<br>production, crop<br>protection and agro  | 62  | 36   | 112  |  |
|   | <ul> <li>O8: Control of plant<br/>pests and diseases at<br/>entry points (air port, sea<br/>port)</li> <li>O9: Surveillance for<br/>early detection of<br/>quarantine pests and<br/>diseases</li> <li>O10: Pest and disease<br/>surveillance</li> <li>O10: Pest and disease<br/>surveillance</li> <li>O10: Pest and disease</li> </ul> | OUTPUTS<br>(Services to be delivered)INDICATORS<br>(Service Standards)O8: Control of plant<br>pests and diseases at<br>entry points (air port, sea<br>port)P1: Cumulative<br>percentage increase in<br>number of inspections on<br>imported agricultural<br>consignmentsO9: Surveillance for<br>early detection of<br>quarantine pests and<br>diseasesP1: Cumulative<br>percentage of area<br>covered island-wideO9: Surveillance for<br>early detection of<br>quarantine pests and<br>diseasesP1: Cumulative<br>percentage of area<br>covered island-wideO10: Pest and disease<br>surveillanceP1: No. of island-wide<br>surveysO10: Pest and disease<br>surveillanceP1: No. of diagnostic<br>cases addressed for plant<br>pestsO10: Pest and disease<br>surveillanceP3: Number of diagnostic<br>cases adressed for plant<br>diseasesO11: Training sessionsP1: Number of training | OUTPUTS<br>(Services to be delivered)INDICATORS<br>(Service Standards)2008-09<br>BaselineO8: Control of plant<br>pests and diseases at<br>entry points (air port, sea<br>port)P1: Cumulative<br>percentage increase in<br>number of inspections on<br>imported agricultural<br>consignments10O9: Surveillance for<br>early detection of<br>quarantine pests and<br>diseasesP1: Cumulative<br>percentage of area<br>covered island-wide25O10: Pest and disease<br>surveillanceP1: No. of island-wide50O10: Pest and disease<br>surveillanceP1: No. of diagnostic<br>cases addressed for plant<br>pests119O10: Pest and disease<br>surveillanceP3: Number of diagnostic<br>cases adressed for plant<br>diseases960O10: Pest and disease<br>surveillanceP1: Number of training<br>cases adressed for plant<br>diseases960 | OUTPUTS<br>(Services to be delivered)INDICATORS<br>(Service Standards)2008-09<br>Baseline2009<br>TargetsO8: Control of plant<br>pests and diseases at<br>entry points (air port, sea<br>port)P1: Cumulative<br>percentage increase in<br>number of inspections on<br>imported agricultural<br>consignments1015O9: Surveillance for<br>early detection of<br>quarantine pests and<br>diseasesP1: Cumulative<br>percentage of area<br>covered island-wide2537.5O10: Pest and disease<br>surveillanceP1: No. of island-wide<br>surveys126O10: Pest and disease<br>surveillanceP1: No. of diagnostic<br>cases addressed for plant<br>pests11970O10: Pest and disease<br>surveillanceP3: Number of diagnostic<br>cases addressed for plant<br>diseases50530O11: Training sessionsP1: Number of training6236 |  |

**Outcomes**: Enhance food security in terms of livestock products through support to local breeders to increase meat and milk production, and effective control of animal health by the public services.

|                       |   | PERFORMANCE  |                     |                 |                 |
|-----------------------|---|--|---------------------|-----------------|-----------------|
| DELIVERY UNITS        | <b>OUTPUTS</b><br>(Services to be delivered)  | <b>INDICATORS</b><br>(Service Standards)   | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |
| Agricultural Services | O1: Increased number of<br>all types of breeding<br>stock expected as a result<br>of the support provided<br>by Government services | P1: Cumulative<br>percentage increase in<br>number of dairy animals<br>from 7,150 in 2008-09 | -                   | 19.2            | 32.4            |
|                       |   | P2: Progression in number of pigs  | 6,700               | 12,824          | 15,200          |
|                       |   | P3: Cumulative<br>percentage increase in<br>number of goats from<br>25,900 in 2008-09        | -                   | 6.1             | 15.2            |
|                       |   | P4: Number of day old<br>chicks sold to poultry<br>breeders                                  | 600,000             | 300,000         | 600,000         |

|   |   | PERFORMANCE  |                     |                 |                 |  |
|---|---|--|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS                              | OUTPUTS<br>(Services to be delivered)   | INDICATORS<br>(Service Standards)  | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Agricultural Services                       | O1: Increased number of<br>all types of breeding<br>stock expected as a result<br>of the support provided<br>by Government services | P5: Number of ducklings<br>sold to breeders  | 10,000              | 6,000           | 15,000          |  |
|   | O2: Supporting the<br>private sector to increase<br>production of livestock   | P1: Domestic milk<br>produced as a % of total<br>consumption   | 4                   | 5               | 6               |  |
|   | products for domestic consumption   | P2: Local beef production<br>as a % of total<br>consumption  | 1.5                 | 2.1             | 2.7             |  |
|   |   | P3: Local pork production<br>as a percentage of total<br>consumption   | 18                  | 30              | 66              |  |
|   |   | P4: Local production of<br>goat/sheep meat as a<br>percentage of total<br>consumption  | 3.0                 | 3.3             | 4.3             |  |
|   |   | P5: Local poultry meat as<br>a percentage of total<br>consumption  | 99                  | 99              | 99              |  |
|   |   | P6: Domestic meat<br>production as a<br>percentage of total<br>consumption   | 76.8                | 77.1            | 78.0            |  |
| Agricultural Research<br>and Extension Unit | O3: Farmers trained in livestock farming  | P1: Number of farmers<br>trained in dairy farming,<br>meat production (cattle,<br>pig, goat) and general<br>animal husbandry | 250                 | 150             | 275             |  |
| Agricultural Research<br>and Extension Unit | O4: Database to support<br>gender responsive<br>extension services<br>catering for women<br>animal breeders                         | P1: Setting up of a gender related database  | _                   | Dec-09          | _               |  |
|   | O5: Accreditation of<br>Veterinary Services to<br>OIE (Organisation<br>Internationale des   | P1: Animal quarantine<br>compliance regarding<br>certification practices for<br>imports of live animals                      | 100%                | 100%            | 100%            |  |
|   | Epizooties) standards   | P2: Animal quarantine<br>compliance regarding<br>standard of quarantine<br>infrastructure                                    | 90%                 | 100%            | 100%            |  |

|                     |   | PERFORMANCE   |                     |                 |                 |  |
|---------------------|---|---|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS      | OUTPUTS<br>(Services to be delivered)   | <b>INDICATORS</b><br>(Service Standards)  | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Veterinary Services | O6: Disease prevention<br>through production and<br>supply of poultry<br>vaccines for each year | P1: Percentage of<br>breeders provided with<br>vaccines against Lumpy<br>skin disease (cattle)                    | 100                 | 100             | 100             |  |
|                     |   | P2: Percentage of<br>breeders provided with<br>vaccines against<br>Newcastle disease<br>(poultry)                 | 90                  | 95              | 100             |  |
|                     | O7: Genetic<br>Improvement for meat<br>and milk production                                      | P1: Cumulative<br>percentage increase in no.<br>of cows artificially<br>inseminated from 2,850<br>in 2008-09      | _                   | 8.7             | 21.6            |  |
|                     | O8: Tonnage of fish exports subject to  | P1: Fish exports (tons) certified as compliant  | 92,000              | 50,000          | 100,000         |  |
|                     | certification by<br>Veterinary Services<br>(Competent Authority)                                | P2: Export earnings from fish (Rs Billion)  | 8                   | 5               | 10              |  |
|                     | O9: Expeditious delivery of certificates  | P1: Maximum delay for<br>issuing veterinary<br>certificates (hours)   | 24                  | 24              | 24              |  |
| PROGRAMME 485 (95   | 55 Staff and 11.7 % Budget of   | of the Ministry): Forestry Re   | sources             |                 |                 |  |
|                     |   | value of forestry resources the fit of the natural environment  |                     |                 |                 |  |
|                     | OUTPUTS   | PERI  | FORMANCI            | E               |                 |  |
| DELIVERY UNITS      | (Services to be delivered)  | <b>INDICATORS</b><br>(Service Standards)  | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Forestry Service    | O1: Increased planting of native trees and other  | P1: Area planted with native tree species (ha)  | 10                  | 5               | 10              |  |
|                     | plants to protect<br>watershed around<br>reservoirs and main river<br>systems and to reduce     | P2: Area planted with<br>Pine & Araucaria (ha)  | 50                  | 25              | 50              |  |
|                     | soil erosion  | P3: Area under<br>commercial species<br>cleaned, weeded and dead<br>plants replaced (ha)                          | 125                 | 65              | 125             |  |
|                     |   | P4: Area planted on steep<br>slopes to control soil<br>erosion (ha)   | 1                   | 0.5             | 1.5             |  |
|                     |   | P5: Area planted on<br>coastal zones to prevent<br>sand erosion and act as a<br>screen against salt spray<br>(ha) | 1                   | 0.5             | 2               |  |

|                  |  | PERFORMANCE  |                     |                 |                 |  |
|------------------|--|--|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS   | OUTPUTS<br>(Services to be delivered)  | Indicators<br>(Service Standards)  | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Forestry Service | O2: Fire breaks created<br>and maintained in risky<br>areas to mitigate the<br>destructive effects of fire | P1: Kilometers of fire<br>breaks maintained on<br>Signal Mountain as per<br>perimeter length                                       | 14                  | 14              | 14              |  |
|                  | O3: Lands in<br>environmentally<br>sensitive areas planted<br>with multi-purpose tree<br>species           | P1: Sensitive areas under<br>private ownership planted<br>with seedlings offered<br>free of charge by the<br>Forestry Service (ha) | 5                   | 2.5             | 6               |  |
|                  |  | P2: Number of extension<br>visits to advise private<br>land owners on restocking<br>of river reserves and<br>mountain reserves     | 25                  | 15              | 30              |  |
|                  | O4: Increasing tree cover<br>to enhance the<br>environment and the<br>carbon sink capacity of              | P1: Number of plants<br>distributed free of charge<br>to institutions including<br>schools   | 20,000              | 10,000          | 22,000          |  |
|                  | forests  | P2: Revenue generated<br>from sale of forest<br>produce (Rs M)   | 9.2                 | 4.6             | 10.0            |  |
|                  | O5: Identified priority<br>locations planted with<br>endemic and indigenous<br>species                     | P1: Area planted within nature reserves (ha)   | 0.5                 | 0.25            | 0.5             |  |
|                  | O6: State forest land leased for deer ranching   | P1: Revenue generated<br>from Shooting and<br>Fishing leases (Rs M)  | 7.3                 | 4               | 10              |  |
| Forestry Service | O7: Creation of<br>recreational and leisure<br>sites (Nature Walks) on<br>state forest lands               | P1: Number of visitors to<br>the three Nature Walks  | 45,000              | 25,000          | 50,000          |  |

**PROGRAMME 486** (140 Staff and 1.7 % Budget of the Ministry): **Native Terrestrial Biodiversity and Conservation** 

| Outcome: Maintenance of Mauritian ecosystems and preservation and conservation of its native flora and fauna. |  |   |                     |                 |                 |  |  |
|---|--|---|---------------------|-----------------|-----------------|--|--|
|   | <b>OUTPUTS</b><br>(Services to be delivered)   | PERF  | ORMANCI             | E               |                 |  |  |
| DELIVERY UNITS  |  | <b>Indicators</b><br>(Service Standards)  | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |  |
| Administration of<br>National Parks and<br>Conservation Service   | O1: Legislation<br>reviewed, amended and<br>enacted  | P1: Wildlife and National<br>Parks Act and its<br>associated regulations<br>passed  | _                   | Dec-09          | _               |  |  |
|   |  | P2: Wetlands Bill enacted   | -                   | _               | Dec-10          |  |  |
|   | O2: Management plans<br>produced for islets and<br>other protected areas for<br>eco-tourism purposes | P1: Seven management<br>plans produced for Flat,<br>Gabriel, Benitier, Ilot<br>Fourneau,Rocher des<br>Oiseaux, Illot Fous, Ile<br>aux Mariannes | _                   | _               | Dec-10          |  |  |

|   |  | PERFORMANCE  |                     |                 |                 |  |
|---|--|--|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS  | OUTPUTS<br>(Services to be delivered)  | Indicators<br>(Service Standards)  | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Administration of<br>National Parks and<br>Conservation Service   |  | P2 : Management Plan<br>produced for Rivulet<br>Terre Rouge Estuary Bird<br>Sanctuary  | _                   | -               | Dec-10          |  |
|   | O3: National<br>Biodiversity Strategy and<br>Action Plan<br>recommendations<br>implemented | P1: Strategy on Invasive<br>Alien Species developed                                    | -                   | Dec-09          | _               |  |
| Convention on<br>International Trade of<br>Endangered Species of<br>Wild Fauna & Flora<br>(CITES) Unit. | O4: Issue of CITES<br>permits to control<br>imports of listed species                      | days)  |                     | 10              |                 |  |
| Wetlands  | O5: Control of construction on wetlands  | P1: Reduction in time<br>taken for assessments of<br>requests (working days)           | 15                  | 12              | 10              |  |
|   | O6: Implementation of<br>Ramsar Convention<br>strategic plan                               | P1: Number of Ramsar<br>sites of international<br>importance proclaimed                | -                   | -               | 1               |  |
| Islet management  | O7: Preservation of<br>Offshore islets for eco-  | P1: Area of islets restored (ha)   | 0.1                 | 0.25            | 0.5             |  |
|   | tourism purposes.  | P2: Total number of plants re-introduced   | 2,000               | 1,000           | 2,500           |  |
|   |  | P3: Number of islets<br>maintained in a tidy state                                     | _                   | 5               | 6               |  |
|   | O8: Population of<br>endemic reptile species<br>maintained and<br>conserved                | P1: Number of<br>endangered and rare<br>reptiles species re-<br>introduced in the wild | 2                   | 2               | 2               |  |
|   |  | P2: Report on status of reptile species submitted                                      | 4                   | 2               | 4               |  |
| National Parks and<br>Conservation Service<br>(NPCS)  | O9: Recommendations<br>of the Invasive Alien<br>Species (IAS) strategy                     | P1: Land under<br>conservation management<br>(ha)                                      | 60                  | 63              | 69              |  |
|   | and action plan<br>implemented   | P2: Percentage reduction<br>in crow population   | 50                  | _               | 50              |  |
| Flora   | O10: Critically<br>endangered flowering  | P1: Species re-introduced in the wild  | 30                  | 15              | 30              |  |
|   | plants and ferns<br>conserved  | P2: Total plants introduced in the wild  | 2,000               | 1,000           | 2,500           |  |

|                 |  | PERFORMANCE   |                     |                 |                 |  |
|-----------------|--|---|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS  | OUTPUTS<br>(Services to be delivered)                                  | INDICATORS<br>(Service Standards)   | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Flora           |  | P3: Priority flowering<br>plants and fern species<br>successfully conserved | 5                   | 5               | 10              |  |
|                 |  | P4: Species successfully seed banked  | 3                   | 1               | 4               |  |
| Fauna           | O11: Population of<br>endemic bird species                             | P1: Survey report of key bird species                                       | 3                   | 1               | 4               |  |
|                 | conserved and maintained   | P2: Number of birds species bred in captivity                               | 3                   | 3               | 2               |  |
|                 |  | P3: Number of birds<br>successfully released in<br>the wild                 | 14                  | 20              | 25              |  |
|                 | O12: Bat population monitored  | P1: Report on status of<br>Bat population updated                           | _                   | 1               | 1               |  |
|                 |  | P2: Bat habitat<br>proclaimed as protected<br>area                          | _                   | _               | Dec-10          |  |
| Awareness       | O13: Public awareness<br>campaign on terrestrial<br>biodiversity       | P1: Endemic gardens<br>established  | 2                   | 2               | 4               |  |
|                 |  | P2: Talks, seminars and guided visits organised                             | 20                  | 12              | 24              |  |
| Park management | O14: Increase, upgrade<br>and maintain visitors                        | P1: Visitors centre constructed at Petrin                                   | _                   | _               | Dec-10          |  |
|                 | amenities and facilities in<br>the Black River Gorges<br>National Park | P2: Upgrading of 3 Km of<br>Maccabe trail                                   | _                   | _               | Jun-10          |  |
|                 |  | P3: Upgrading of 9 Km of<br>Bel Ombre track                                 | _                   | _               | Mar-10          |  |
|                 |  | P4: Upgrading of<br>aesthetic value of 0.5 km<br>of Petrin trail            | _                   | Dec-09          | _               |  |
|                 |  | P5: Upgrading of visitors centre at Lower Gorges                            | _                   | _               | Dec-10          |  |
|                 | O 15: Visitors' safety<br>ensured at parks                             | P1: Reduction in the<br>number of complaints<br>from visitors               | 15                  | 6               | 10              |  |

|                 | <b>OUTPUTS</b><br>(Services to be delivered)   | PERFORMANCE  |                     |                 |                 |
|-----------------|--|--|---------------------|-----------------|-----------------|
| DELIVERY UNITS  |  | <b>INDICATORS</b><br>(Service Standards)   | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |
| Park management | O16: Implementation of<br>the sustainable plan for<br>eco-tourism (US forestry<br>service) P2: Involvement of<br>community at Rivulet<br>Terre Rouge Estuary Bird<br>Sanctuary through<br>projects |  | _                   | _               | May-10          |
|                 |  | P3: Initiation of 'Family<br>of signage' in Black River<br>Gorges National Parks | _                   | -               | Jun-10          |
|                 |  | P4: Entrance fee collected<br>at Black River Gorges<br>National Parks            | -                   | _               | Jun-10          |
|                 |  | P5: Install appropriate communication system                                     | _                   | _               | Dec-10          |
|                 |  | P6: Redesign of Maccabe trail  | _                   | _               | Jul-10          |

PROGRAMME 487 (482 Staff and 11.0 % Budget of the Ministry): Fisheries

### Outcome:

- Secure a sustainable exploitation of the lagoon and bank fisheries for domestic consumption,
- Increase exports of fish and fish products by 3% from Rs 8 billion to Rs 8.3 billion
- Increase revenue from sales of licences to fishing vessels from by 20% from Rs 23 M to Rs 28 M.

SUB-PROGRAMME 48701 (72 Staff and 1.8 % Budget of the Ministry): Fisheries Planning and Administration

|                | <b>OUTPUTS</b><br>(Services to be delivered)  | PERFORMANCE  |                     |                 |                 |  |
|----------------|---|--|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS |   | Indicators<br>(Service standards)                        | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Administration | O1: A sector strategy<br>that includes a financial<br>recovery and human<br>resources plan  | P1: Final Strategic plan<br>submitted                    | _                   | _               | Dec-10          |  |
|                | O2: Preparation of all fisheries regulations  | P1: Seacucumber regulations                              | June-09             | _               | _               |  |
|                |   | P2: Regulations on Fish<br>Aggregating Devices<br>(FADs) | -                   | Dec-09          | _               |  |
|                |   | P3: Regulations on<br>Certification of boats             | _                   | _               | Dec-10          |  |
|                |   | P4: Regulations on safety at sea                         | _                   | Dec-09          | -               |  |
|                |   | P5: Regulations on fees                                  | _                   | -               | Dec-10          |  |
| Planning       | O3: Implementing the<br>priority<br>recommendations of the<br>"Competitiveness<br>position of Mauritius as a<br>Seafood Hub" report | P1: Increase tuna<br>transshipment by 10%                | -                   | -               | Dec-10          |  |

|                | <b>OUTPUTS</b><br>(Services to be delivered)  | PERFORMANCE   |                     |                 |                 |  |
|----------------|---|---|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS |   | <b>INDICATORS</b><br>(Service Standards)  | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Planning       | O3: Implementing the priority   | P2: Facilitate the setting<br>up of 2 marine farms  | _                   | _               | Mar-10          |  |
|                | recommendations of the<br>"Competitiveness<br>position of Mauritius as a<br>Seafood Hub" report | P3: Increase local fishing<br>vessels in operation to<br>attain 10 vessels of up to<br>12m and 2 vessels of less<br>than 24 m | _                   | _               | Dec-10          |  |

SUB-PROGRAMME 48702 (410 Staff and 10.2 % Budget of the Ministry): Fisheries Development and Management

|                      | OUTDUTS   | PERFORMANCE   |                     |                 |                 |  |
|----------------------|---|---|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS       | OUTPUTS<br>(Services to be delivered)   | Indicators<br>(Service standards)   | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Aquaculture          | O1: Adequate supply of fingerlings and camaron  | P1: Berri rouge<br>fingerlings supplied   | 50%                 | 60%             | 70%             |  |
|                      | juveniles to meet the<br>requirement of fish<br>farmers   | P2: Camaron juveniles supplied  | 50%                 | 60%             | 70%             |  |
|                      | O2: Technical evaluation<br>of aquaculture projects<br>submitted by promoters   | P1: Average time taken<br>for assessment of project<br>proposals (months)       | 3                   | 2               | 2               |  |
| Fisheries Research   | O3: Fisheries Statistics<br>compiled for CSO on<br>local production and<br>imports  | P1: Analysis of resource potential  | _                   | Dec-09          | Dec-10          |  |
|                      | O4: Fisheries<br>Management Plans<br>developed for lagoon and<br>off-lagoon to ensure<br>sustainable fishery<br>resources | P1: Management plan<br>developed for lagoon and<br>off lagoon fishery           | -                   | -               | Dec-10          |  |
| Fisheries Management | O5: Fish Auction Market   | P1: Operationalisation of fish auction market                                   | _                   | _               | Dec-10          |  |
|                      | O6: Effective<br>monitoring, control,   | P1: Number of Licences issued   | 125                 | 80              | 150             |  |
|                      | vessels in Mauritian  | P2: Number of Illegal,<br>Unreported and<br>Unregulated (IUU) cases<br>reported | 2                   | 1               | 1               |  |
|                      |   | P3: Number of calling vessels inspected   | 540                 | 300             | 700             |  |
|                      | O7: Licences issued for<br>fish imports for local<br>consumption and re-<br>exports                                       | P1: Average time taken to<br>issue import permits<br>(days)                     | 5                   | 3               | 2               |  |

|                                     | OUTPUTS<br>(Services to be delivered)   | PERFORMANCE   |                     |                 |                 |  |
|-------------------------------------|---|---|---------------------|-----------------|-----------------|--|
| DELIVERY UNITS                      |   | <b>INDICATORS</b><br>(Service Standards)  | 2008-09<br>Baseline | 2009<br>Targets | 2010<br>Targets |  |
| Fisheries Protection<br>Service     | O8: Enforcement of<br>fisheries regulations<br>through patrols to deter<br>illegal activities in the<br>lagoon        | P1: Number of sea patrols<br>effected in the lagoon per<br>fisheries post             | 390                 | 195             | 410             |  |
| Fisheries Training<br>Extension and | O9: Fish Aggregating<br>Devices (FADs) in place   | P1: Number of FADs installed at new sites   | 1                   | 1               | 2               |  |
| Development                         | and operational   | P2: Number of existing FADS replaced  | 15                  | 15              | 15              |  |
|                                     |   | P3: Percentage of FAD<br>production out of total<br>artisanal fisheries<br>production | 25                  | 25              | 25              |  |
|                                     |   | P4: Number of FADs maintained   | 21                  | 22              | 24              |  |
|                                     | O10: In lagoon<br>fishermen trained to fish<br>off lagoon around FADs   | P1: Number of fishers trained   | 95                  | 48              | 96              |  |
|                                     |   | P2: FAD fishers trained as a % of total fishers                                       | 3                   | 5               | 9               |  |
| Marine Conservation                 | O11: Marine Park Centre<br>at Balaclava   | P1: Operationalisation of<br>Marine Park Centre                                       | _                   | _               | Dec-10          |  |
|                                     | O12: Increased public<br>awareness of the<br>importance of marine<br>biodiversity                                     | P1: Number of visitors at<br>the Blue Bay Marine Park                                 | 64,000              | 32,000          | 64,000          |  |
|                                     | O13: Permits issued to pleasure   | P1: Average time taken to issue permits (days)  | 2                   | 2               | 2               |  |
|                                     | crafts/boats/vessels, line<br>fishing, glass bottom<br>boats and recreational<br>operators in Blue Bay<br>Marine Park | P2: Revenue generated (Rs M)  | 1                   | 7.6             | 20              |  |
|                                     | O14: Technical<br>evaluation of coastal<br>development projects   | P1: Submission of<br>recommendations<br>(months)                                      | 3                   | 2               | 2               |  |
| Marine Science                      | O15: Preservation of marine ecosystem and   | P1: Number of sites monitored   | 54                  | 54              | 54              |  |
|                                     | water quality   | P2: Number of ecological surveys  | 25                  | 12              | 25              |  |

# PART B: FINANCIAL RESOURCES

#### SUMMARY BY ECONOMIC CATEGORIES

|      |                           | Rs                   | Rs                        | Rs              | Rs              |
|------|---------------------------|----------------------|---------------------------|-----------------|-----------------|
| Code | Economic Categories       | 2008/09<br>Estimates | Jul-Dec 2009<br>Estimates | 2010<br>Planned | 2011<br>Planned |
| 21   | Compensation of Employees | 763,315,575          | 489,484,680               | 967,635,175     | 1,003,947,275   |
| 22   | Goods and Services        | 195,375,425          | 110,957,320               | 217,728,785     | 224,844,685     |
| 24   | Interest                  | -                    | -                         | -               | -               |
| 25   | Subsidies                 | 2,700,000            | 3,400,000                 | 3,000,000       | -               |
| 26   | Grants                    | 341,691,000          | 142,535,500               | 266,801,000     | 245,418,000     |
| 27   | Social Benefits           | -                    | -                         | -               | -               |
| 28   | Other Expense             | 366,918,000          | 78,782,500                | 330,560,000     | 845,960,000     |
| 31   | Non-Financial Assets      | 84,500,000           | 44,850,000                | 99,775,000      | 84,300,000      |
| 32   | Financial Assets          | -                    | -                         | -               | -               |
|      | Total                     | 1,754,500,000        | 870,010,000               | 1,885,499,960   | 2,404,469,960   |

### SUMMARY FOR PERIOD JULY - DECEMBER 2009

|      |   | Rs                           | Rs                    | Rs                   | Rs                       |
|------|---|------------------------------|-----------------------|----------------------|--------------------------|
| Code | Programmes  | Compensation<br>of Employees | Goods and<br>Services | Subsidies/<br>grants | Acquisition of<br>Assets |
|      | _   | [code 21]                    | [codes 22]            | [codes 25-28]        | [codes 31-32]            |
| 481  | Policy and Strategy for Agro-   | 47,597,500                   | 14,428,000            | -                    | 7,500,000                |
| 482  | Industry and Fisheries<br>Competitiveness of the Sugar Cane<br>Sector | 34,861,090                   | 1,888,500             | 118,577,500          | 12,500,000               |
| 483  | Development of Non Sugar (Crop)<br>Sector                             | 163,453,000                  | 38,497,500            | 52,567,500           | 4,000,000                |
| 484  | Livestock Production and Development                                  | 71,770,000                   | 26,903,760            | 49,465,000           | 4,100,000                |
| 485  | Forestry Resources  | 90,944,800                   | 8,076,000             | 5,500                | 3,000,000                |
| 486  | Terrestrial Native Biodiversity and Conservation                      | 12,183,840                   | 1,650,500             | 252,500              | 1,000,000                |
| 487  | Fisheries Development   | 68,674,450                   | 19,513,060            | 3,850,000            | 12,750,000               |
|      | Total   | 489,484,680                  | 110,957,320           | 224,718,000          | 44,850,000               |

|          |                                | Rs          | Rs           | Rs          | Rs          |
|----------|--------------------------------|-------------|--------------|-------------|-------------|
| Item No. | Details                        | 2008/09     | Jul-Dec 2009 | 2010        | 2011        |
| 100.     | Details                        | Estimates   | Estimates    | Planned     | Planned     |
| 21       | Compensation of Employees      | 70,316,600  | 47,597,500   | 98,750,000  | 106,780,000 |
| 21110    | Personal Emoluments            | 60,076,600  | 42,120,000   | 87,800,000  | 95,600,000  |
| 21111    | Other Staff Costs              | 10,240,000  | 5,477,500    | 10,950,000  | 11,180,000  |
| 22       | Goods and Services             | 23,000,000  | 14,428,000   | 28,340,000  | 29,175,000  |
| 22010    | Cost of Utilities              | 3,805,000   | 2,220,000    | 4,440,000   | 4,840,000   |
| 22020    | Fuel and Oil                   | 200,000     | 112,500      | 240,000     | 240,000     |
| 22030    | Rent                           | 12,200,000  | 6,300,000    | 12,625,000  | 12,700,000  |
| 22040    | Office Equipment and Furniture | 495,000     | 700,000      | 1,300,000   | 800,000     |
| 22050    | Office Expenses                | 650,000     | 480,000      | 950,000     | 1,050,000   |
| 22060    | Maintenance                    | 2,165,000   | 1,500,000    | 3,000,000   | 3,300,000   |
|          | of which                       |             |              |             |             |
| 22060005 | IT Equipment                   | 1,500,000   | 800,000      | 1,750,000   | 1,800,000   |
| 22070    | Cleaning Services              | 220,000     | 130,000      | 250,000     | 250,000     |
| 22100    | Publications and Stationery    | 1,450,000   | 1,103,000    | 2,187,500   | 2,395,000   |
| 22120    | Fees                           | 1,120,000   | 685,000      | 1,370,000   | 1,580,000   |
|          | of which                       |             |              |             |             |
| 22120007 | Fees for Training              | 510,000     | 300,000      | 600,000     | 700,000     |
| 22900    | Other Goods and Services       | 695,000     | 1,197,500    | 1,977,500   | 2,020,000   |
|          | of which                       |             |              |             |             |
| 22900024 | Service Charges (MARS)         | -           | 600,000      | 850,000     | 820,000     |
| 26       | Grants                         | 50,000,000  | -            | -           | -           |
| 26323    | Extra Budgetary Units          | 50,000,000  | -            | -           | -           |
| 26323202 | Food Security Fund             | 50,000,000  | -            | -           | -           |
| 31       | Acquisition of Non-Financial   | 3,000,000   | 7,500,000    | 8,500,000   | 6,000,000   |
|          | Assets                         |             |              |             |             |
| 31122    | Other Machinery and Equipment  | 1,000,000   | 1,000,000    | 1,500,000   | 2,000,000   |
| 31122802 | Acquisition of IT Equipment    | 1,000,000   | 1,000,000    | 1,500,000   | 2,000,000   |
| 31132    | Intangible Fixed Assets        | 2,000,000   | 6,500,000    | 7,000,000   | 4,000,000   |
|          | of which                       |             |              |             |             |
| 31132401 | e-Government Projects          | 1,000,000   | 6,000,000    | 6,000,000   | 3,000,000   |
| 31132801 | Acquisition of Software        | 1,000,000   | 500,000      | 1,000,000   | 1,000,000   |
|          | Total                          | 146,316,600 | 69,525,500   | 135,590,000 | 141,955,000 |

| Programme 481 | 1: Policy and | d Strategy for | <b>Agro-Industry</b> | and Fisheries |
|---------------|---------------|----------------|----------------------|---------------|
|---------------|---------------|----------------|----------------------|---------------|

|          |   | Rs         | Rs           | Rs         | Rs         |
|----------|---|------------|--------------|------------|------------|
| Item No. | Details   | 2008/09    | Jul-Dec 2009 | 2010       | 2011       |
| Item No. | Details   | Estimates  | Estimates    | Planned    | Planned    |
| 21       | Compensation of Employees   | 54,093,000 | 34,861,090   | 66,102,125 | 66,936,616 |
| 21110    | Personal Emoluments   | 40,150,000 | 26,861,090   | 50,602,125 | 51,036,616 |
| 21111    | Other Staff Costs   | 13,943,000 | 8,000,000    | 15,500,000 | 15,900,000 |
|          | of which:   |            |              |            |            |
| 21111100 | Overtime  | 7,000,000  | 4,000,000    | 7,000,000  | 7,000,000  |
| 22       | Goods and Services  | 2,997,000  | 1,888,500    | 3,620,000  | 3,720,500  |
| 22010    | Cost of Utilities   | 350,000    | 175,000      | 350,000    | 365,000    |
|          | of which  |            |              |            |            |
| 22020    | Fuel and Oil  | 350,000    | 225,000      | 450,000    | 450,000    |
| 22040    | Office Equipment and Furniture                                      | 100,000    | 100,000      | 200,000    | 150,000    |
| 22050    | Office Expenses   | 325,000    | 165,000      | 350,000    | 365,000    |
| 22060    | Maintenance   | 470,000    | 260,000      | 700,000    | 755,000    |
| 22070    | Cleaning Services   | 5,000      | 3,000        | 5,000      | 5,500      |
| 22100    | Publications and Stationery   | 170,000    | 85,500       | 175,000    | 180,000    |
| 22110    | Overseas Travel   | 140,000    | 70,000       | 140,000    | 150,000    |
| 22120    | Fees  | 250,000    | 250,000      | 500,000    | 525,000    |
| 22900    | Other Goods and Services  | 837,000    | 555,000      | 750,000    | 775,000    |
|          | of which:   |            |              |            |            |
| 22900001 | Uniforms  | 650,000    | 500,000      | 650,000    | 675,000    |
| 26       | Grants  | 520,000    | 250,000      | 520,000    | 520,000    |
| 26210    | Current Grants to International                                     | 520,000    | 250,000      | 520,000    | 520,000    |
|          | Organisations   |            |              |            |            |
|          | of which:   |            |              |            |            |
| 26210082 | Contribution to ACP Special Fund for Sugar                          | 450,000    | 200,000      | 450,000    | 450,000    |
| 26210083 | Contribution to International Plant<br>and Soil Analytical Exchange | 70,000     | 50,000       | 70,000     | 70,000     |
|          | Total   | 57,610,000 | 36,999,590   | 70,242,125 | 71,177,116 |

## **Programme 482: Competitiveness of the Sugar Cane Sector Sub-Programme 48201: Monitoring of the Sugar Crop**

## Sub-Programme 48202: Field Productivity

|                   |  | Rs                                | Rs                              | Rs                                | Rs                                |
|-------------------|--|-----------------------------------|---------------------------------|-----------------------------------|-----------------------------------|
| T4 NI             | D-4-9-   | 2008/09                           | Jul-Dec 2009                    | 2010                              | 2011                              |
| Item No.          | Details  | Estimates                         | Estimates                       | Planned                           | Planned                           |
| 26                | Grants   | 111,100,000                       | 46,000,000                      | 81,000,000                        | 62,000,000                        |
| 26313             | Extra - Budgetary Units  | 80,000,000                        | 41,000,000                      | 76,000,000                        | 57,000,000                        |
|                   | of which:  |                                   |                                 |                                   |                                   |
| 26313014          | Current Grant - Farmers Service<br>Corporation   | 15,000,000                        | 6,000,000                       | 15,000,000                        | 12,000,000                        |
| 26313028          | Current Grant - Irrigation Authority   | 65,000,000                        | 35,000,000                      | 61,000,000                        | 45,000,000                        |
| 26323             | Extra - Budgetary Units  | 31,100,000                        | 5,000,000                       | 5,000,000                         | 5,000,000                         |
| 26323028          | Capital Grant - Irrigation Authority   | 31,100,000                        | 5,000,000                       | 5,000,000                         | 5,000,000                         |
| 28                | Other Expense  | 355,655,000                       | 72,327,500                      | 323,655,000                       | 841,655,000                       |
| 28212             | Transfers to Households  | -                                 | -                               | -                                 | 516,000,000                       |
| 28212018          | Other Current Transfers -<br>Accompanying Measures for Sugar<br>Sector - VRS   | -                                 | -                               | -                                 | 516,000,000                       |
| 28213             | Transfers to Non - Financial Public  | 655,000                           | 327,500                         | 655,000                           | 655,000                           |
|                   | Corporations <i>of which</i>   |                                   |                                 |                                   |                                   |
| 28213001          | Other Current Transfers - MSIRI  | 400,000                           | 200,000                         | 400,000                           | 400,000                           |
| 28213002          | Other Current Transfers - MSIRI<br>i.c.w Mauritius Herbarium   | 230,000                           | 115,000                         | 230,000                           | 230,000                           |
| 28213003          | Other Current Transfers - MSIRI<br>i.c.w La Revue Agricole at Sucriere<br>de L'Ile Maurice   | 25,000                            | 12,500                          | 25,000                            | 25,000                            |
| 28223             | Capital Transfers to Non -<br>Financial Public Corporations  | 5,000,000                         | -                               | -                                 | -                                 |
| 28223005          | Other Capital Transfers - Sugar<br>Planters Mechanical Pool<br>Corporation   | 5,000,000                         | -                               | -                                 | -                                 |
| 28225<br>28225001 | Transfers to Private Enterprises<br>Other Capital Transfers -<br>Accompanying Measures for Sugar<br>Sector Derocking of Small<br>Sugarcane Planters' Lands | 350,000,000<br><i>350,000,000</i> | 72,000,000<br><i>72,000,000</i> | 323,000,000<br><i>323,000,000</i> | 325,000,000<br><i>325,000,000</i> |
| 31                | Acquisition of Non-Financial   | 25,000,000                        | 12,500,000                      | 25,000,000                        | 15,000,000                        |
|                   | Assets   |                                   |                                 |                                   |                                   |
| 31113             | Other Structures   | 25,000,000                        | 12,500,000                      | 25,000,000                        | 15,000,000                        |
| 31113407          | Upgrading of Site Infrastructure for<br>Rehabilitation of Sugar Camps  | 25,000,000                        | 12,500,000                      | 25,000,000                        | 15,000,000                        |
|                   | Total  | 491,755,000                       | 130,827,500                     | 429,655,000                       | 918,655,000                       |

|              | me 483: Development of Non Su                        | Rs          | Rs           | Rs          | Rs          |
|--------------|--|-------------|--------------|-------------|-------------|
| <b>T</b> 4 N |  | 2008/09     | Jul-Dec 2009 | 2010        | 2011        |
| Item No.     | Details  | Estimates   | Estimates    | Planned     | Planned     |
| 21           | Compensation of Employees                            | 243,638,100 | 163,453,000  | 319,284,305 | 330,714,469 |
| 21110        | Personal Emoluments                                  | 205,343,100 | 143,705,000  | 279,713,055 | 284,887,294 |
| 21111        | Other Staff Costs                                    | 38,295,000  | 19,748,000   | 39,571,250  | 45,827,175  |
|              | of which   |             |              |             |             |
| 21111002     | Travelling and Transport                             | 29,685,000  | 15,400,000   | 30,000,000  | 31,000,000  |
| 21111100     | Overtime   | 2,750,000   | 2,500,000    | 5,200,000   | 5,500,000   |
| 22           | Goods and Services                                   | 43,128,000  | 38,497,500   | 71,660,000  | 74,772,500  |
| 22010        | Cost of Utilities                                    | 4,452,000   | 4,465,000    | 9,000,000   | 9,900,000   |
| 22020        | Fuel and Oil   | 6,921,000   | 6,500,000    | 13,000,000  | 13,000,000  |
| 22030        | Rent   | 705,000     | 522,500      | 1,045,000   | 1,165,000   |
| 22040        | Office Equipment and Furniture                       | 175,000     | 95,000       | 190,000     | 210,000     |
| 22050        | Office Expenses                                      | 545,000     | 287,000      | 574,000     | 605,000     |
| 22060        | Maintenance  | 8,637,000   | 4,410,000    | 8,820,000   | 9,020,000   |
|              | of which   |             |              |             |             |
| 22060001     | Buildings  | 3,110,000   | 1,200,000    | 1,400,000   | 1,400,000   |
| 22060004     | Vehicles and Motorcycles                             | 3,055,000   | 1,600,000    | 3,200,000   | 3,400,000   |
| 22090        | Security   | 3,062,000   | 1,560,000    | 3,110,000   | 3,200,000   |
| 22100        | Publications and Stationery                          | 1,905,000   | 1,020,000    | 2,115,000   | 2,250,000   |
| 22120        | Fees   | 226,000     | 138,000      | 251,000     | 301,500     |
| 22140        | Medical Supplies, Drugs and                          | 500,000     | 300,000      | 600,000     | 600,000     |
|              | Equipment  |             |              |             |             |
| 22150        | Scientific and Laboratory                            | 3,770,000   | 2,200,000    | 4,400,000   | 4,400,000   |
| 22150001     | Equipment and Supplies<br>Laboratory Apparatuses and | 1,500,000   | 900,000      | 1,800,000   | 1,800,000   |
| 22130001     | Supplies   | 1,500,000   | 900,000      | 1,800,000   | 1,800,000   |
| 22150002     | Chemicals and Disinfection                           | 2,270,000   | 1,300,000    | 2,600,000   | 2,600,000   |
| 22130002     | Materials  | 2,270,000   | 1,500,000    | 2,000,000   | 2,000,000   |
| 22900        | Other Goods and Services                             | 12,230,000  | 17,000,000   | 28,555,000  | 30,121,000  |
| 22/00        | of which   | 12,230,000  | 17,000,000   | 20,000,000  | 20,121,000  |
| 22900001     | Uniforms   | 5,350,000   | 5,000,000    | 5,500,000   | 5,600,000   |
| 22900024     | Service Charges (MARS)                               | -           | 7,000,000    | 10,000,000  | 7,000,000   |
| 25           | Subsidies  | 400,000     | 400,000      | -           | -           |
| 25210        | Non-Financial Private Enterprises                    | 400,000     | 400,000      | _           | -           |
| 25210006     | Subsidies - APEXHOM                                  | 400,000     | 400,000      | _           | -           |
| 26           | Grants   | 96,835,000  | 49,917,500   | 95,335,000  | 93,435,000  |
| 26210        | Current Grant to International                       | 3,335,000   | 1,667,500    | 3,335,000   | 3,335,000   |
| 20210        | Organisations  | 5,555,000   | 1,007,200    | 5,555,000   | 5,555,000   |
|              | of which   |             |              |             |             |
| 26210079     | Contribution to Food and                             | 1,460,000   | 730,000      | 1,460,000   | 1,460,000   |
|              | Agricultural Organisation                            |             |              |             |             |
| 26210085     | Contribution to IFAD                                 | 600,000     | 300,000      | 600,000     | 600,000     |
| 26210087     | Contribution to SADC Regional                        | 700,000     | 350,000      | 700,000     | 700,000     |
|              | Food Security Programme                              |             |              |             |             |

## Programme 483: Development of Non Sugar (Crop) Sector

# **Ministry of Agro Industry, Food Production and Security** – *continued*

| Item No. | Details  | 2008/09<br>Estimates | Jul-Dec 2009<br>Estimates | 2010<br>Planned | 2011<br>Planned |
|----------|--|----------------------|---------------------------|-----------------|-----------------|
| 26313    | Extra - Budgetary Units  | 93,500,000           | 48,250,000                | 92,000,000      | 90,100,000      |
|          | of which   |                      |                           |                 |                 |
| 26313019 | Current Grant - Food and<br>Agricultural Research Council  | 76,000,000           | 43,000,000                | 87,000,000      | 85,000,000      |
| 26313084 | Current Grant - Small Planters<br>Welfare Fund   | 3,000,000            | 2,000,000                 | 4,000,000       | 4,100,000       |
| 26313086 | Current Grant - Tea Board  | 4,500,000            | 2,250,000                 | -               | -               |
| 26313108 | Current Grant - Farmers' Training<br>School  | 7,000,000            | -                         | -               | -               |
| 26313109 | Current Grant - FARC (Crop<br>Protection Development)  | 3,000,000            | 1,000,000                 | 1,000,000       | 1,000,000       |
| 28       | Other Expense  | 3,500,000            | 2,250,000                 | -               | -               |
| 28211    | Transfers to Non-Profit Institutions   | 3,500,000            | 2,250,000                 | -               | -               |
| 28211027 | Other Current Transfers - National<br>Federation of Young Farmers Club   | 3,500,000            | 2,250,000                 | -               | -               |
| 31       | Acquisition of Non-Financial<br>Assets   | 11,700,000           | 4,000,000                 | 11,300,000      | 26,100,000      |
| 31112    | Non-Residential Buildings  | 500,000              | 300,000                   | 600,000         | 600,000         |
| 31112001 | Construction of Office Buildings   | 500,000              | 300,000                   | 600,000         | 600,000         |
| 31121    | Transport Equipment  | 4,000,000            | 1,700,000                 | 2,200,000       | 7,000,000       |
| 31121801 | Acquisition of Vehicles  | 4,000,000            | 1,700,000                 | 2,200,000       | 7,000,000       |
| 31122    | Other Machinery and Equipment of which   | 4,700,000            | 2,000,000                 | 3,500,000       | 3,500,000       |
| 31122804 | Acquisition of Laboratory Equipment  | 2,500,000            | 1,000,000                 | 1,500,000       | 1,500,000       |
| 31122807 | Acquisition of Agricultural Machines<br>and Equipment  | 2,200,000            | 1,000,000                 | 2,000,000       | 2,000,000       |
| 31133    | Furniture, Fixtures and Fittings   | 2,500,000            | -                         | 5,000,000       | 15,000,000      |
| 31133801 | Acquisition of Furniture, Fixtures<br>and Fittings(Quarantine Treatment<br>Plant Facility/National<br>Biotechnology Lab) | 2,500,000            | -                         | 5,000,000       | 15,000,000      |
|          | Total  | 399,201,100          | 258,518,000               | 497,579,305     | 525,021,969     |

| 0                     |   | Rs Rs       |              | Rs          | Rs          |
|-----------------------|---|-------------|--------------|-------------|-------------|
| <b>T</b> / <b>N</b> T |   | 2008/09     | Jul-Dec 2009 | 2010        | 2011        |
| Item No.              | Details   | Estimates   | Estimates    | Planned     | Planned     |
| 21                    | Compensation of Employees                                       | 127,343,300 | 71,770,000   | 144,319,575 | 146,914,800 |
| 21110                 | Personal Emoluments   | 104,868,300 | 61,053,000   | 123,007,950 | 125,325,800 |
| 21111                 | Other Staff Costs   | 22,475,000  | 10,717,000   | 21,311,625  | 21,589,000  |
|                       | of which  |             |              |             |             |
| 21111002              | Travelling and Transport  | 14,225,000  | 7,130,000    | 14,260,000  | 14,400,000  |
| 21111100              | Overtime  | 5,250,000   | 3,125,000    | 5,750,000   | 5,850,000   |
| 22                    | Goods and Services  | 78,112,000  | 26,903,760   | 54,664,000  | 55,672,000  |
| 22010                 | Cost of Utilities   | 6,308,000   | 3,154,000    | 6,920,000   | 6,920,000   |
|                       | of which  |             |              |             |             |
| 22010001              | Electricity and Gas Charges                                     | 4,900,000   | 2,450,000    | 5,500,000   | 5,500,000   |
| 22020                 | Fuel and Oil  | 1,895,000   | 1,087,500    | 2,350,000   | 2,350,000   |
| 22030                 | Rent  | 817,000     | 408,500      | 862,000     | 862,000     |
|                       | of which  |             |              |             |             |
| 22030003              | Rental of Vehicles  | 525,000     | 262,500      | 560,000     | 560,000     |
| 22040                 | Office Equipment and Furniture                                  | 100,000     | 50,000       | 100,000     | 100,000     |
| 22050                 | Office Expenses   | 255,000     | 127,500      | 277,000     | 285,000     |
| 22060                 | Maintenance   | 2,030,000   | 797,500      | 1,260,000   | 2,260,000   |
| 22090                 | Security  | 1,550,000   | 775,000      | 1,600,000   | 1,600,000   |
| 22100                 | Publications and Stationery                                     | 410,000     | 205,000      | 480,000     | 480,000     |
| 22120                 | Fees  | 200,000     | 2,550,000    | 5,725,000   | 5,725,000   |
|                       | of which  |             |              |             |             |
| 22120028              | Fees for Laboratory Test  |             | 2,450,000    | 5,500,000   | 5,500,000   |
| 22140                 | Medical Supplies, Drugs and<br>Equipment                        | 4,650,000   | 2,325,000    | 5,100,000   | 5,100,000   |
|                       | of which  |             |              |             |             |
| 22140001              | Medicine, Drugs and Vaccines                                    | 4,200,000   | 2,100,000    | 4,500,000   | 4,500,000   |
| 22150                 | Scientific and Laboratory<br>Equipment and Supplies<br>of which | 2,600,000   | 1,300,000    | 2,825,000   | 2,825,000   |
| 22150001              | Laboratory Apparatuses and Supplies                             | 2,500,000   | 1,250,000    | 2,700,000   | 2,700,000   |
| 22900                 | Other Goods and Services of which                               | 57,297,000  | 14,123,760   | 27,165,000  | 27,165,000  |
| 22900023              | Material for Production of Livestock<br>Feed (Richelieu)        | 35,000,000  | -            | -           | -           |
| 22900024              | Service Charges (MARS)  | -           | 1,500,000    | 2,500,000   | 2,500,000   |
| 22900027              | Animal Feed   | -           | 7,676,000    | 17,000,000  | 17,000,000  |
| 25                    | Subsidies   | 2,300,000   | 3,000,000    | 3,000,000   | -           |
| 25110                 | Non-Financial Public Corporations                               | 2,300,000   | 3,000,000    | 3,000,000   | -           |
| 25110003              | Mauritius Meat Authority  | 2,300,000   | 3,000,000    | 3,000,000   | -           |

## **Programme 484: Livestock Production and Development**

|          |  | Rs          | Rs           | Rs          | Rs          |
|----------|--|-------------|--------------|-------------|-------------|
| Item No. | Details  | 2008/09     | Jul-Dec 2009 | 2010        | 2011        |
| item No. | Details  | Estimates   | Estimates    | Planned     | Planned     |
| 26       | Grants   | 67,020,000  | 43,010,000   | 84,100,000  | 83,100,000  |
| 26210    | Current Grant to International   | 520,000     | 260,000      | 600,000     | 600,000     |
|          | Organisations  |             |              |             |             |
| 26210080 | Contribution to Office International<br>des Epizooties                         | 520,000     | 260,000      | 600,000     | 600,000     |
| 26313    | Extra - Budgetary Units  | 66,500,000  | 42,750,000   | 83,500,000  | 82,500,000  |
|          | of which   |             |              |             |             |
| 26313019 | Current Grant - Food and<br>Agricultural Research Council                      | 65,000,000  | 42,000,000   | 82,000,000  | 80,000,000  |
| 26313109 | Current Grant - FARC   | -           | -            | -           | 1,000,000   |
| 26313110 | Current Grant - MSPCA  | 1,500,000   | 750,000      | 1,500,000   | 1,500,000   |
| 28       | Other Expense  | 6,705,000   | 3,455,000    | 5,805,000   | 3,205,000   |
| 28211    | Transfers to Non-Profit Institutions   | 205,000     | 205,000      | 205,000     | 205,000     |
| 28211029 | Other Current Transfers - Veterinary<br>Council                                | 205,000     | 205,000      | 205,000     | 205,000     |
| 28223    | Transfers to Non-Financial Public<br>Corporations                              | 6,500,000   | 3,250,000    | 5,600,000   | 3,000,000   |
| 28223004 | Other Capital Transfers - MMA-<br>Rehabilitation of Central Slaughter<br>House | 6,500,000   | 3,250,000    | 5,600,000   | 3,000,000   |
| 31       | Acquisition of Non-Financial   | 14,900,000  | 4,100,000    | 1,500,000   | 2,000,000   |
|          | Assets   |             |              |             |             |
| 31112    | Non - Residential Buildings  | 400,000     | 100,000      | 500,000     | 500,000     |
| 31112019 | Construction of Laboratories   | 400,000     | 100,000      | 500,000     | 500,000     |
| 31122    | Other Machinery and Equipment  | 14,500,000  | 4,000,000    | 1,000,000   | 1,500,000   |
|          | of which   |             |              |             |             |
| 31122804 | Acquisition of Laboratory Equipment  | 12,000,000  | 2,000,000    | 1,000,000   | 1,500,000   |
| 31122999 | Acquisition of other Machinery and Equipment                                   | 2,500,000   | 2,000,000    | -           | -           |
|          | Total  | 296,380,300 | 152,238,760  | 293,388,575 | 290,891,800 |

|          |   | Rs          | Rs           | Rs          | Rs          |
|----------|---|-------------|--------------|-------------|-------------|
| Item No. | Details   | 2008/09     | Jul-Dec 2009 | 2010        | 2011        |
| Item No. | Details   | Estimates   | Estimates    | Planned     | Planned     |
| 21       | Compensation of Employees                               | 145,624,990 | 90,944,800   | 177,793,750 | 180,786,400 |
| 21110    | Personal Emoluments                                     | 118,679,990 | 78,335,000   | 152,625,550 | 155,000,000 |
| 21111    | Other Staff Costs                                       | 26,945,000  | 12,609,800   | 25,168,200  | 25,786,400  |
| 22       | Goods and Services                                      | 10,629,000  | 8,076,000    | 13,972,100  | 14,237,000  |
| 22010    | Cost of Utilities                                       | 1,600,000   | 875,000      | 1,800,000   | 1,925,000   |
| 22020    | Fuel and Oil  | 900,000     | 940,000      | 2,500,000   | 2,500,000   |
| 22040    | Office Equipment and Furniture                          | 75,000      | 38,000       | 76,000      | 90,000      |
| 22050    | Office Expenses   | 163,000     | 85,500       | 170,100     | 190,000     |
| 22060    | Maintenance   | 1,140,000   | 700,000      | 1,530,000   | 1,570,000   |
| 22090    | Security  | 570,000     | 300,000      | 1,400,000   | 1,400,000   |
| 22100    | Publications and Stationery                             | 355,000     | 190,000      | 420,000     | 430,000     |
| 22900    | Other Goods and Services                                | 5,826,000   | 4,947,500    | 6,076,000   | 6,132,000   |
|          | of which  |             |              |             |             |
| 22900001 | Uniforms  | 4,046,000   | 4,050,000    | 4,050,000   | 4,100,000   |
| 26       | Grants  | 11,000      | 5,500        | 11,000      | 13,000      |
| 26210    | Current Grant to International<br>Organisations         | 11,000      | 5,500        | 11,000      | 13,000      |
| 26210089 | Contribution to Commonwealth<br>Forestry Association    | 11,000      | 5,500        | 11,000      | 13,000      |
| 31       | Acquisition of Non-Financial                            | 6,000,000   | 3,000,000    | 7,250,000   | 7,100,000   |
|          | Assets  |             |              |             |             |
| 31111    | Dwellings   | -           | 1,250,000    | 1,000,000   | -           |
| 31111001 | Construction of Quarters and<br>Barracks                | -           | 1,250,000    | 1,000,000   | -           |
| 31121    | Transport Equipment                                     | 2,000,000   | 1,000,000    | 2,000,000   | 2,250,000   |
| 31121801 | Acquisition of Vehicles                                 | 2,000,000   | 1,000,000    | 2,000,000   | 2,250,000   |
| 31131    | Cultivated Assets                                       | 1,500,000   | 750,000      | 1,750,000   | 2,100,000   |
| 31131401 | Improvement of Cultivated Assets                        | 1,500,000   | 750,000      | 1,750,000   | 2,100,000   |
| 31410    | Non - Produced Assets                                   | 2,500,000   | -            | 2,500,000   | 2,750,000   |
| 31410401 | Rehabilitation, Upgrading of Nature<br>Reserves & Parks | 2,500,000   | -            | 2,500,000   | 2,750,000   |
|          | Total   | 162,264,990 | 102,026,300  | 199,026,850 | 202,136,400 |

# Programme 485: Forestry Resources

|              |   | Rs         | Rs           | Rs         | Rs         |
|--------------|---|------------|--------------|------------|------------|
| <b>I</b> 4 N | D-4-11-   | 2008/09    | Jul-Dec 2009 | 2010       | 2011       |
| Item No.     | Details   | Estimates  | Estimates    | Planned    | Planned    |
| 21           | Compensation of Employees   | 19,527,010 | 12,183,840   | 27,244,340 | 27,911,990 |
| 21110        | Personal Emoluments   | 15,157,010 | 10,089,990   | 22,274,990 | 22,860,790 |
| 21111        | Other Staff Costs   | 4,370,000  | 2,093,850    | 4,969,350  | 5,051,200  |
| 22           | Goods and Services  | 3,040,000  | 1,650,500    | 3,255,000  | 3,348,000  |
| 22010        | Cost of Utilities   | 560,000    | 300,000      | 625,000    | 660,000    |
| 22020        | Fuel and Oil  | 75,000     | 37,500       | 85,000     | 95,000     |
| 22040        | Office Equipment and Furniture  | 40,000     | 20,000       | 50,000     | 55,000     |
| 22050        | Office Expenses   | 115,000    | 47,500       | 95,000     | 95,000     |
| 22060        | Maintenance   | 137,000    | 76,500       | 170,000    | 178,000    |
| 22070        | Cleaning Services   | 210,000    | 105,000      | 210,000    | 210,000    |
| 22090        | Security  | 900,000    | 450,000      | 950,000    | 950,000    |
| 22100        | Publications and Stationery   | 53,000     | 26,500       | 65,000     | 75,000     |
| 22120        | Fees  | 15,000     | 7,500        | 20,000     | 20,000     |
| 22900        | Other Goods and Services  | 935,000    | 580,000      | 985,000    | 1,010,000  |
| 26           | Grants  | 11,505,000 | 252,500      | 535,000    | 550,000    |
| 26210        | Current Grant to International<br>Organisations                                   | 505,000    | 252,500      | 535,000    | 550,000    |
| 26210093     | of which<br>Contribution to International Union<br>for the Conservation of Nature | 375,000    | 187,500      | 380,000    | 380,000    |
| 26313        | Extra - Budgetary Units   | 10,000,000 | -            | -          | -          |
| 26313082     | Current Grant - SSR Botanical<br>Garden Trust                                     | 10,000,000 | -            | -          | -          |
| 26323        | Extra - Budgetary Units   | 1,000,000  | -            | -          | -          |
| 26323082     | Capital Grant - SSR Botanical<br>Garden Trust                                     | 1,000,000  | -            | -          | -          |
| 31           | Acquisition of Non - Financial  | 2,000,000  | 1,000,000    | 2,000,000  | 2,000,000  |
|              | Assets  |            |              |            |            |
| 31113        | Other Structures  | 2,000,000  | 1,000,000    | 2,000,000  | 2,000,000  |
| 31113014     | Landscaping works   | 2,000,000  | 1,000,000    | 2,000,000  | 2,000,000  |
|              | Total   | 36,072,010 | 15,086,840   | 33,034,340 | 33,809,990 |

# Programme 486 : Terrestrial Native Biodiversity and Conservation

## **Programme 487: Fisheries Development**

| _        |                                | Rs         | Rs           | Rs         | Rs         |
|----------|--------------------------------|------------|--------------|------------|------------|
| Item No. | Details                        | 2008/09    | Jul-Dec 2009 | 2010       | 2011       |
|          |                                | Estimates  | Estimates    | Planned    | Planned    |
| 21       | Compensation of Employees      | 18,496,750 | 11,645,250   | 24,295,080 | 29,431,000 |
| 21110    | Personal Emoluments            | 15,893,250 | 9,975,700    | 20,860,880 | 25,499,500 |
| 21111    | Other Staff Costs              | 2,603,500  | 1,669,550    | 3,434,200  | 3,931,500  |
| 22       | Goods and Services             | 10,330,987 | 4,076,750    | 8,490,000  | 9,042,000  |
| 22010    | Cost of Utilities              | 3,102,400  | 853,000      | 1,815,000  | 1,942,000  |
| 22020    | Fuel and Oil                   | 500,000    | 225,000      | 500,000    | 515,000    |
| 22030    | Rent                           | 3,205,000  | 1,602,500    | 3,205,000  | 3,205,000  |
| 22040    | Office Equipment and Furniture | 570,600    | 310,000      | 625,000    | 750,000    |
| 22050    | Office Expenses                | 296,000    | 130,000      | 300,000    | 320,000    |
| 22060    | Maintenance                    | 760,000    | 237,500      | 450,000    | 525,000    |
| 22070    | Cleaning Services              | 162,987    | 80,000       | 160,000    | 165,000    |
| 22100    | Publications and Stationery    | 925,000    | 230,000      | 480,000    | 580,000    |
| 22110    | Overseas Travel                | 485,000    | 250,000      | 700,000    | 775,000    |
| 22120    | Fees                           | -          | 18,750       | 20,000     | 20,000     |
| 22900    | Other Goods and Services       | 324,000    | 140,000      | 235,000    | 245,000    |
|          | Total                          | 28,827,737 | 15,722,000   | 32,785,080 | 38,473,000 |

### Sub-Programme 48702: Fisheries Development and Management

|          |                                 | Rs                   | Rs                        | Rs              | Rs              |
|----------|---------------------------------|----------------------|---------------------------|-----------------|-----------------|
| Item No. | Details                         | 2008/09<br>Estimates | Jul-Dec 2009<br>Estimates | 2010<br>Planned | 2011<br>Planned |
| 21       | Compensation of Employees       | 84,275,825           | 57,029,200                | 109,846,000     | 114,472,000     |
| 21110    | Personal Emoluments             | 74,156,825           | 51,460,200                | 98,400,000      | 102,500,000     |
| 21111    | Other Staff Costs               | 10,119,000           | 5,569,000                 | 11,446,000      | 11,972,000      |
|          | of which                        |                      |                           |                 |                 |
| 21111002 | Travelling and Transport        | 9,300,000            | 5,100,000                 | 10,500,000      | 11,000,000      |
| 22       | Goods and Services              | 24,138,438           | 15,436,310                | 33,727,685      | 34,877,685      |
| 22010    | Cost of Utilities               | 2,605,360            | 2,190,000                 | 4,525,000       | 4,700,000       |
| 22020    | Fuel and Oil                    | 2,221,000            | 1,515,000                 | 3,250,000       | 3,800,000       |
| 22030    | Rent                            | 2,230,000            | 1,132,310                 | 2,259,185       | 2,259,185       |
|          | of which                        |                      |                           |                 |                 |
| 22030001 | Rental of Building              | 2,205,000            | 1,117,310                 | 2,234,185       | 2,234,185       |
| 22030005 | Rental of Facilities for Events | 25,000               | 15,000                    | 25,000          | 25,000          |
| 22040    | Office Equipment and Furniture  | 1,165,000            | 550,000                   | 1,150,000       | 1,200,000       |
| 22050    | Office Expenses                 | 397,400              | 194,000                   | 408,000         | 408,000         |

|          |   | Rs        | Rs           | Rs        | Rs        |
|----------|---|-----------|--------------|-----------|-----------|
| Item No. | Details   | 2008/09   | Jul-Dec 2009 | 2010      | 2011      |
| Item No. | Details   | Estimates | Estimates    | Planned   | Planned   |
| 22060    | Maintenance   | 6,108,139 | 4,375,000    | 7,650,000 | 7,875,000 |
|          | of which  |           |              |           |           |
| 22060005 | IT Equipment  | 3,096,200 | 1,625,000    | 3,250,000 | 3,300,000 |
| 22070    | Cleaning Services   | 1,000,684 | 525,000      | 1,050,000 | 1,300,000 |
| 22090    | Security  | 1,435,000 | 750,000      | 1,650,000 | 1,700,000 |
| 22100    | Publications and Stationery   | 932,600   | 675,000      | 1,575,000 | 1,575,000 |
| 22110    | Overseas Travel   | -         | 250,000      | 250,000   | 250,000   |
| 22120    | Fees  | 1,789,755 | 900,000      | 1,000,000 | 1,000,000 |
| 22130    | Studies and Surveys   | 200,000   | 1,000,000    | 1,200,000 | 1,300,000 |
| 22150    | Scientific and Laboratory   | 563,000   | 250,000      | 600,000   | 650,000   |
|          | Equipment and Supplies  |           |              |           |           |
| 22900    | Other Goods and Services  | 3,490,500 | 1,130,000    | 7,160,500 | 6,860,500 |
|          | of which  |           |              |           |           |
| 22900020 | Requisites i.c.w Fishing Activities   | 2,000,000 | 700,000      | 5,500,000 | 5,000,000 |
| 26       | Grants  | 4,700,000 | 3,100,000    | 5,300,000 | 5,800,000 |
| 26210    | Current Grant to International  | 1,200,000 | 900,000      | 1,300,000 | 1,300,000 |
|          | Organisations   |           |              |           |           |
|          | of which  |           |              |           |           |
| 26210095 | Contribution to Indian Ocean Tuna<br>Commission (IOTC)                                    | 900,000   | 900,000      | 1,000,000 | 1,000,000 |
| 26210096 | Contribution to Indian Ocean Rim<br>Association for Regional<br>Cooperation(IOR-ARC)      | 300,000   | -            | 300,000   | 300,000   |
| 26313    | Extra - Budgetary Units   | 3,500,000 | 2,200,000    | 4,000,000 | 4,500,000 |
| 26313018 | Current Grant - Fishermen Welfare<br>Fund   | 3,500,000 | 2,200,000    | 4,000,000 | 4,500,000 |
| 28       | Other Expense   | 1,058,000 | 750,000      | 1,100,000 | 1,100,000 |
| 28212    | Transfer to Households  | 700,000   | 700,000      | 700,000   | 700,000   |
|          | of which  |           |              |           |           |
| 28212002 | Other Current Transfers -<br>Compensation to Net Fishermen                                | 500,000   | 500,000      | 500,000   | 500,000   |
| 28212016 | Other Current Transfers -<br>Compensation to Heirs of Fishermen<br>i.c.w Accidental Death | 200,000   | 200,000      | 200,000   | 200,000   |
| 28217    | at Sea<br>Other   | 358 000   | 50,000       | 400,000   | 400,000   |
| 28217    | Other   | 358,000   | 50,000       | 400,000   | 400,00    |

# PART C: HUMAN RESOURCES

| Salary               |   | Funded Positions |                   |
|----------------------|---|------------------|-------------------|
| Code                 | Position Titles                                 | 2008/09          | 2009<br>(Jul-Dec) |
|                      | MME 481: POLICY AND STRATEGY FOR AGRO INDUSTRY, | 309              | 287               |
| FOOD PF              | RODUCTION AND SECURITY Minister                 | 1                | 1                 |
| 02 00 96             | Senior Chief Executive                          | 1                | 1                 |
| 02 00 93             | Permanent Secretary                             | 1                | 1                 |
| 02 69 81             | Principal Assistant Secretary                   | 3                | 3                 |
| 02 67 78             | Chief Agricultural Planning Officer             | 1                | 1                 |
| 19 65 75             | Principal Research and Development Officer      | 1                | 1                 |
| 02 59 71             | Senior Agricultural Planning Officer            | 1                | 1                 |
| 01 59 71             | Senior Agricultural Analyst                     | 1                | 1                 |
| 19 50 71             | Senior Scientific Officer                       | 1                | 1                 |
| 02 44 67             | Agricultural Planning Officer                   | 1                | 1                 |
| 19 44 67             | Agricultural Technician                         | 2                | 2                 |
| 19 37 62             | Agricultural Technician                         | 2                | 2                 |
| 02 44 67             | Assistant Secretary                             | 7                | 7                 |
| 19 57 67             | Agricultural Superintendent                     | 1                | 1                 |
| 19 51 62             | Senior Technical Officer                        | 1                | 1                 |
| 08 29 49             | Agricultural Executive Assistant                | 9                | 1<br>7            |
| 08 29 49             | Agricultural Executive Assistant                | 2                | /                 |
| 08 48 00             | Agricultural Executive Assistant                |                  |                   |
| 08 40 58             | Agricultural Executive Assistant                |                  |                   |
| 19 35 58             | Technical Officer                               | 1                | 1                 |
| 19 55 58<br>08 34 55 |   | 7                |                   |
|                      | Confidential Secretary                          | 3                | 6<br>3            |
| 08 41 55             | Higher Executive Officer                        | _                | _                 |
| 08 37 51             | Office Supervisor<br>Executive Officer          | 3<br>21          | 3                 |
| 08 29 49             |   |                  | 20                |
| 08 17 45             | Agricultural Clerk                              | 28               | 25                |
| 08 29 49             | Agricultural Clerk                              |                  |                   |
| 08 27 48             | Senior Word Processing Operator                 | 3                | 3                 |
| 08 29 48             | Special Class Clerical Officer                  | 2                | 2                 |

| Salary               |   | Funded  | Positions         |
|----------------------|---|---------|-------------------|
| Code                 | Position Titles                           | 2008/09 | 2009<br>(Jul-Dec) |
| 19 20 48             | Technical Assistant                       | 1       | 1                 |
| 10 20 48             | Visual Artist (Graphics)                  | 1       | 1                 |
| 10 20 48             | Audio Visual Production Officer           | 1       | 1                 |
| 08 18 45             | Clerical Officer/Higher Clerical Officer  | 112     | 106               |
| 08 17 44             | Word Processing Operator                  | 26      | 21                |
| 19 19 43             | Field Assistant (Personal)                | 1       | 1                 |
| 08 13 41             | Clerk Assistant                           | 30      | 29                |
| 24 27 37             | Head Office Care Attendant                | 3       | 3                 |
| 24 13 36             | Driver (Ordinary vehicles up to 5 tons)   | 2       | 3                 |
| 24 19 33             | Senior Office Care Attendant              | 2       | 2                 |
| 24 10 30             | Office Care Attendant                     | 19      | 19                |
| 24 07 27             | Stores Attendant                          | 11      | 8                 |
|                      | MME 482: COMPETITIVENESS OF THE SUGARCANE | 228     | 219               |
| SECTOR<br>Sub Progra | mme 48201: Monitoring of the Sugar Crop   | 228     | 219               |
| 19 00 84             | General Manager                           | 1       | 1                 |
| 19 70 81             | Deputy General Manager                    | 1       | 1                 |
| 19 45 71             | Sugar Technologist                        | 5       | 3                 |
| 19 62 73             | Senior Area Superintendent                | 1       | 1                 |
| 19 57 67             | Area Superintendent                       | 1       | 1                 |
| 20 49 73             | Statistician/Systems Coordinator          | 1       | 1                 |
| 19 51 62             | Senior Technical Officer                  | 7       | 7                 |
| 19 35 58             | Technical Officer                         | 5       | 2                 |
| 19 46 58             | Principal Test Chemist                    | 2       | 2                 |
| 19 41 52             | Senior Test Chemist                       | 27      | 27                |
| 19 20 48             | Test Chemist                              | 3       | 3                 |
| 08 41 55             | Higher Executive Officer                  | 1       | 1                 |
| 08 18 45             | Clerical Officer/Higher Clerical Officer  | 10      | 9                 |
| 08 29 49             | Agricultural Clerk                        | 3       | 3                 |
| 08 17 45             | Agricultural Clerk                        |         |                   |
| 08 34 55             | Agricultural Confidential Secretary       | 1       | 1                 |
| 08 17 44             | Word Processing Operator                  | 1       | 1                 |
| 24 27 41             | Senior Sampler                            | 5       | 5                 |
| /                    |   |         | 0                 |

| Salary           |  | Funded Positions |                   |  |
|------------------|--|------------------|-------------------|--|
| Code             | Position Titles                                | 2008/09          | 2009<br>(Jul-Dec) |  |
| 22 12 39         | Receptionist/Telephone Operator                | 1                | 1                 |  |
| 24 21 39         | Driver (Mechanical Unit)                       | 2                | 1                 |  |
| 24 21 39         | Driver (Heavy Vehicles above 5 tons)           | 1                | 1                 |  |
| 24 13 32         | Sampler  | 144              | 140               |  |
| 24 10 30         | Office Care Attendant                          | 2                | 4                 |  |
| 24 06 24         | Lorry Loader                                   | 3                | 3                 |  |
| PROGRA<br>SECTOR | MME 483: DEVELOPMENT OF NON- SUGAR (CROP)      | 1,516            | 1,372             |  |
| 19 00 90         | Chief Agricultural Officer                     | 1                | 1                 |  |
| 19 00 84         | Deputy Chief Agricultural Officer              | 1                | 1                 |  |
| 19 70 81         | Principal Agricultural Officer                 | 4                | 3                 |  |
| 19 65 75         | Principal Research and Development Officer     | 7                | 7                 |  |
|                  | Divisional Scientific Officer                  | -                | -                 |  |
| 19 59 71         | Senior Scientific Officer                      | 7                | 7                 |  |
| 19 45 67         | Scientific Officer                             | 17               | 15                |  |
| 19 51 62         | Senior Technical Officer                       | 50               | 50                |  |
| 19 35 58         | Technical Officer                              | 27               | 20                |  |
| 19 62 73         | Senior Agricultural Superintendent             | 1                | 1                 |  |
| 19 57 67         | Agricultural Superintendent                    | 9                | 9                 |  |
| 26 65 75         | Principal Agricultural Engineer                | 1                | -                 |  |
| 26 59 71         | Senior Agricultural Engineer                   | 1                | 1                 |  |
| 26 49 67         | Agricultural Engineer                          | 4                | 4                 |  |
|                  | Pre-Registration Trainee Agricultural Engineer | 2                | 2                 |  |
| 26 46 58         | Senior Draughtsman                             | 1                | 1                 |  |
| 26 29 52         | Draughtsman                                    | 4                | 4                 |  |
| 26 18 20         | Trainee Draughtsman                            | 2                | 2                 |  |
| 19 35 58         | Apicultural Officer                            | 2                | 2                 |  |
| 19 37 51         | Senior Field Assistant (Personal)              | 2                | 2                 |  |
| 19 19 43         | Field Assistant (Personal)                     | 5                | 4                 |  |
| 19 41 52         | Senior Technical Assistant                     | 9                | 11                |  |

| Salary               |  | Funded  | ositions          |  |
|----------------------|--|---------|-------------------|--|
| Code                 | Position Titles                          | 2008/09 | 2009<br>(Jul-Dec) |  |
| 19 20 48             | Technical Assistant                      | 35      | 36                |  |
| 19 41 52             | Agricultural Supervisor                  | 1       | 1                 |  |
| 26 37 62             | Transport Officer                        | 1       | 1                 |  |
| 19 44 67<br>19 37 62 | Agricultural Technician                  | 4       | 2                 |  |
| 08 29 49             | Executive Officer                        | 3       | 3                 |  |
| 08 18 45             | Clerical Officer/Higher Clerical Officer | 23      | 21                |  |
| 08 29 49             | Agricultural Executive Assistant         | 13      | 10                |  |
| 08 37 55             | Agricultural Executive Assistant         |         |                   |  |
| 08 46 58             | Agricultural Executive Assistant         |         |                   |  |
| 08 48 60             | Agricultural Executive Assistant         |         |                   |  |
| 08 29 49             | Agricultural Clerk                       | 43      | 43                |  |
| 08 17 45             | Agricultural Clerk                       |         |                   |  |
| 08 34 55             | Confidential Secretary                   | 2       | 2                 |  |
| 08 17 44             | Word Processing Operator                 | 7       | 7                 |  |
| 25 32 45             | Chief Motor Mechanic                     | 1       | 2                 |  |
| 25 32 45             | Chief Blacksmith                         | 1       | 1                 |  |
| 25 32 45             | Chief Cabinet Maker                      | 1       | 1                 |  |
| 25 32 45             | Chief Panel Beater                       | 1       | 1                 |  |
| 25 32 45             | Chief Welder                             | 1       | 1                 |  |
| 08 13 41             | Clerk Assistant                          | 19      | 23                |  |
| 04 14 42             | Plan Printing Operator                   | 1       | 1                 |  |
| 24 27 37             | Head Office Care Attendant               | 1       | 1                 |  |
| 24 10 30             | Office Care Attendant                    | 15      | 15                |  |
| 22 12 39             | Receptionist/Telephone Operator          | 4       | 4                 |  |
| 24 31 47             | Senior Laboratory Attendant              | 3       | 3                 |  |
| 24 14 41             | Laboratory Attendant                     | 38      | 38                |  |
| 24 14 37             | Incinerator Operator                     | 3       | 3                 |  |
| 25 32 45             | Foreman                                  | 5       | 5                 |  |
| 24 27 41             | Senior Gangman                           | 8       | 8                 |  |

| DETAILS OF STAFFING BY PROGRAMMES AND SUB-PROGRAMMES |  |
|--|--|
|  |  |

| Salary   |  | Funded  | Positions         |
|----------|--|---------|-------------------|
| Code     | Position Titles                                | 2008/09 | 2009<br>(Jul-Dec) |
| 24 18 36 | Gangman  | 35      | 30                |
| 19 20 48 | Supervisor of Works                            | 4       | 2                 |
| 24 18 36 | Leading Hand                                   | 26      | 25                |
| 25 14 37 | Cabinet Maker                                  | 2       | 2                 |
| 25 14 37 | Motor Mechanic                                 | 11      | 21                |
| 25 32 45 | Chief Mason                                    | 1       | 1                 |
| 25 14 37 | Mason  | 13      | 13                |
| 25 14 37 | Blacksmith                                     | 3       | 2                 |
| 25 14 37 | Carpenter                                      | 12      | 12                |
| 25 14 37 | General Assistant                              | 8       | 8                 |
| 24 21 39 | Driver (Mechanical Unit)                       | 4       | 4                 |
| 24 21 39 | Driver (Heavy Vehicles above 5 tons)           | 17      | 17                |
| 24 13 36 | Driver (Ordinary Vehicles up to 5 tons)        | 39      | 31                |
| 24 06 24 | Lorry Loader                                   | 37      | 34                |
| 25 14 37 | Automobile Electrician                         | 2       | 2                 |
| 25 14 37 | Painter  | 3       | 3                 |
| 24 11 31 | Irrigation Operator                            | 9       | 9                 |
| 24 10 30 | Operator Pumping Station                       | 6       | 6                 |
| 24 16 39 | Agricultural Implement Operator                | 9       | 9                 |
| 24 28 43 | Head Survey Field Worker                       | 2       | 2                 |
| 24 09 36 | Survey Field Worker/Senior Survey Field Worker | 9       | 6                 |
| 25 14 37 | Turner and Machinist                           | 2       | 2                 |
| 25 40 49 | Workshop Supervisor                            | 1       | 1                 |
| 25 14 37 | Welder   | 1       | 3                 |
| 25 14 37 | Coach Painter                                  | 2       | 3                 |
| 25 14 37 | General Development Handy Worker               | 2       | 2                 |
| 25 14 37 | Sail Maker                                     | 1       | 1                 |
| 25 14 37 | Upholsterer                                    | -       | 2                 |
| 25 14 37 | Panel Beater                                   | 2       | 4                 |
| 24 10 30 | Insecticide Sprayerman                         | 98      | 98                |

| Salary   |   | Funded  | Positions         |
|----------|---|---------|-------------------|
| Code     | Position Titles                                 | 2008/09 | 2009<br>(Jul-Dec) |
| 24 06 24 | General Development Worker                      | 19      | 19                |
| 24 15 34 | General Development Worker                      |         |                   |
| 24 10 36 | General Development Worker                      |         |                   |
| 24 13 36 | General Development Worker                      |         |                   |
| 24 02 21 | General Development Worker                      |         |                   |
| 24 10 30 | General Development Worker                      |         |                   |
| 24 09 29 | General Development Worker                      |         |                   |
| 24 10 30 | Household Attendant                             | 1       | -                 |
| 25 32 45 | Chief Carpenter                                 | 1       | 1                 |
| 24 11 31 | Barnman   | 3       | 3                 |
| 25 14 37 | Plumber and Pipe Fitter                         | 4       | 4                 |
| 25 14 37 | Fitter  | 2       | 4                 |
| 25 14 37 | Maintenance Assistant                           | 5       | 4                 |
| 24 13 32 | Plant and Equipment Operator                    | 3       | 3                 |
| 24 27 37 | Head Gardener/ Nurseryman                       | 4       | 4                 |
| 24 13 32 | Senior Gardener/ Nurseryman                     | 20      | 20                |
| 24 10 30 | Gardener/ Nurseryman                            | 123     | 123               |
| 24 06 24 | Sanitary Attendant                              | 14      | 15                |
| 24 07 27 | Stores Attendant                                | 21      | 25                |
| 16 16 47 | Machine Minder /Senior Machine Minder (Bindery) | 4       | 3                 |
| 25 07 27 | Tradesman Assistant                             | 64      | 38                |
| 25 07 27 | Maintenance Handy Worker                        | 2       | 2                 |
| 25 10 30 | Maintenance Handy Worker                        |         |                   |
| 24 10 30 | Toolskeeper                                     | 1       | 1                 |
| 24 09 29 | Watchman  | 38      | 38                |
| 24 02 21 | General Worker                                  | 432     | 325               |
| 24 06 24 | Tobacco Grader                                  | 2       | 2                 |
| 24 14 37 | Vulcaniser                                      | 1       | 3                 |

| Salary   |  |         | Positions         |
|----------|--|---------|-------------------|
| Code     | Position Titles                                      | 2008/09 | 2009<br>(Jul-Dec) |
| PROGRA   | MME 484: LIVESTOCK PRODUCTION AND DEVELOPMENT        | 767     | 714               |
|          |  |         |                   |
| 19 70 81 | Principal Agricultural Officer (Veterinary Services) | 1       | 1                 |
| 19 65 75 | Divisional Veterinary Officer                        | 1       | 1                 |
| 19 59 71 | Senior Veterinary Officer                            | 6       | 6                 |
| 19 55 67 | Veterinary Officer                                   | 29      | 22                |
| 19 65 75 | Principal Research and Development Officer           | 2       | 2                 |
|          | Divisional Scientific Officer                        | -       | -                 |
| 19 59 71 | Senior Scientific Officer                            | 2       | 2                 |
| 19 45 67 | Scientific Officer                                   | 5       | 5                 |
| 19 51 62 | Senior Technical Officer                             | 3       | 3                 |
| 19 35 58 | Technical Officer                                    | 13      | 13                |
| 19 57 67 | Senior Laboratory Technologist                       | 1       | 1                 |
| 19 35 58 | Laboratory Technologist                              | 2       | 2                 |
| 19 57 67 | Agricultural Superintendent                          | 4       | 4                 |
| 19 41 52 | Senior Technical Assistant                           | 13      | 11                |
| 19 20 48 | Technical Assistant                                  | 14      | 14                |
| 19 44 67 | Agricultural Technician                              | 1       | 1                 |
| 11 41 55 | Factory Supervisor                                   | 1       | 1                 |
| 21 13 43 | Sales Officer, Agricultural Extension Shop           | 35      | 33                |
| 08 41 55 | Higher Executive Officer                             | 1       | 1                 |
| 08 18 45 | Clerical Officer/Higher Clerical Officer             | 9       | 8                 |
| 08 48 60 | Agricultural Executive Assistant                     |         |                   |
| 08 29 49 | Agricultural Executive Assistant                     | 1       | -                 |
| 08 46 58 | Agricultural Executive Assistant                     |         |                   |
| 08 37 55 | Agricultural Executive Assistant                     |         |                   |
| 08 17 45 | Agricultural Clerk                                   | 21      | 16                |
| 08 29 49 | Agricultural Clerk                                   |         |                   |
| 08 17 44 | Word Processing Operator                             | 3       | 3                 |
| 08 13 41 | Clerk Assistant                                      | 17      | 13                |
| 24 10 30 | Office Assistant                                     | 1       | 1                 |
| 24 10 30 | Office Care Attendant                                | 2       | 2                 |

| Salary   |   | Funded Positions |                   |
|----------|---|------------------|-------------------|
| Code     | Position Titles                         | 2008/09          | 2009<br>(Jul-Dec) |
| 24 31 47 | Senior Laboratory Attendant             | 2                | 2                 |
| 24 14 41 | Laboratory Attendant                    | 15               | 15                |
| 24 14 37 | Incinerator Operator                    | 3                | 3                 |
| 25 32 45 | Foreman                                 | 1                | 1                 |
| 24 18 36 | Gangman                                 | 6                | 6                 |
| 24 18 36 | Leading Hand                            | 15               | 15                |
| 25 14 37 | Motor Mechanic                          | 2                | 2                 |
| 25 14 37 | Mason                                   | 5                | 5                 |
| 25 14 37 | Carpenter                               | 3                | 3                 |
| 24 21 39 | Driver (Mechanical Unit)                | 2                | 2                 |
| 24 16 39 | Driver (on shift)                       | 4                | 4                 |
| 24 15 38 | Forklift Driver                         | 2                | 2                 |
| 24 21 39 | Driver (Heavy Vehicles above 5 tons)    | 2                | 1                 |
| 24 13 36 | Driver (Ordinary Vehicles up to 5 tons) | 24               | 24                |
| 24 06 24 | Lorry Loader                            | 7                | 6                 |
| 24 18 36 | Senior Stockman                         | 10               | 10                |
| 24 10 30 | Stockman                                | 122              | 109               |
| 24 10 30 | Hatchery Operator                       | 2                | 2                 |
| 24 18 36 | Hatchery Operator                       |                  |                   |
| 24 10 30 | Operator Pumping Station                | 2                | 3                 |
| 24 16 39 | Agricultural Implement Operator         | 2                | 2                 |
| 24 10 30 | Insecticide Sprayerman                  | 1                | 1                 |
| 24 06 24 | General Development Worker              | 10               | 10                |
| 25 15 34 | General Development Worker              |                  |                   |
| 24 10 36 | General Development Worker              |                  |                   |
| 24 13 36 | General Development Worker              |                  |                   |
| 24 02 21 | General Development Worker              |                  |                   |
| 24 10 30 | General Development Worker              |                  |                   |
| 24 09 29 | General Development Worker              |                  |                   |
| 25 14 37 | Plumber & Pipe Fitter                   | 1                | 1                 |
| 24 10 30 | Gardener/Nurseryman                     | 8                | 8                 |

| Salary   | Position Titles                          | Funded Positions |                   |  |
|----------|--|------------------|-------------------|--|
| Code     |  | 2008/09          | 2009<br>(Jul-Dec) |  |
| 24 06 24 | Sanitary Attendant                       | 7                | 6                 |  |
| 24 07 27 | Stores Attendant                         | 7                | 7                 |  |
| 25 07 27 | Tradesman Assistant                      | 15               | 15                |  |
| 25 07 27 | Maintenance Handyworker                  | 1                | 1                 |  |
| 25 10 30 | Maintenance Handyworker                  |                  |                   |  |
| 24 09 29 | Watchman                                 | 36               | 36                |  |
| 24 13 30 | Factory Operative                        | 6                | 6                 |  |
| 24 10 30 | Factory Operative                        |                  |                   |  |
| 24 09 27 | Factory Operative Assistant              | 71               | 65                |  |
| 24 02 21 | Factory Operative Assistant              |                  |                   |  |
| 24 02 21 | General Worker                           | 185              | 175               |  |
| PROGRA   | MME 485: FORESTRY RESOURCES              | 980              | 958               |  |
| 19 00 88 | Conservator of Forests                   | 1                | 1                 |  |
| 19 67 78 | Deputy Conservator of Forests            | 1                | 1                 |  |
| 19 45 67 | Assistant Conservator of Forests         | 2                | 2                 |  |
| 19 56 66 | Divisional Forest Assistant              | 3                | 3                 |  |
| 19 47 59 | Forest Ranger                            | 8                | 7                 |  |
| 19 41 52 | Deputy Forest Ranger                     | 10               | 10                |  |
| 19 34 49 | Forester                                 | 37               | 37                |  |
| 19 17 45 | Forest Guard                             | 75               | 69                |  |
| 26 29 52 | Draughtsman                              | 1                | 1                 |  |
| 26 18 20 | Trainee Draughtsman                      | 1                | -                 |  |
| 08 41 55 | Higher Executive Officer                 | 1                | 1                 |  |
| 08 29 49 | Executive Officer                        | 2                | 2                 |  |
| 08 18 45 | Clerical Officer/Higher Clerical Officer | 17               | 16                |  |
| 08 37 55 | Agricultural Executive Assistant         |                  |                   |  |
| 08 46 58 | Agricultural Executive Assistant         | 1                | -                 |  |
| 08 48 60 | Agricultural Executive Assistant         |                  |                   |  |
| 08 29 49 | Agricultural Executive Assistant         |                  |                   |  |
| 08 29 49 | Agricultural Clerk                       | 11               | 11                |  |
| 08 17 45 | Agricultural Clerk                       |                  |                   |  |

| Salary   |   | Funded Positions |                   |
|----------|---|------------------|-------------------|
| Code     | Position Titles                         |                  | 2009<br>(Jul-Dec) |
| 08 34 55 | Confidential Secretary                  | 1                | 1                 |
| 08 17 44 | Word Processing Operator                | 3                | 3                 |
| 22 12 39 | Receptionist/Telephone Operator         | 1                | 1                 |
| 24 27 37 | Head Office Care Attendant              | 1                | 1                 |
| 24 10 30 | Office Care Attendant                   | 6                | 6                 |
| 08 13 41 | Clerk Assistant                         | 2                | 2                 |
| 24 21 39 | Driver (Heavy Vehicles above 5 tons)    | 8                | 8                 |
| 24 31 39 | Driver (Mechanical Unit)                | 1                | 1                 |
| 24 13 36 | Driver (Ordinary Vehicles up to 5 tons) | 8                | 14                |
| 24 06 24 | Lorry Loader                            | 28               | 23                |
| 25 14 37 | Motor Mechanic                          | 2                | 2                 |
| 24 14 37 | Carpenter                               | 2                | 2                 |
| 25 32 45 | Chief Mason                             | 1                | 1                 |
| 25 14 37 | Mason                                   | 2                | 2                 |
| 25 14 37 | Blacksmith                              | 2                | 2                 |
| 25 14 37 | Painter                                 | 2                | 2                 |
| 24 27 41 | Senior Gangman                          | 2                | 2                 |
| 24 18 36 | Gangman                                 | 3                | 3                 |
| 24 18 36 | Leading Hand                            | 29               | 30                |
| 24 27 37 | Head Gardener/Nurseryman                | 8                | 8                 |
| 25 07 27 | Tradesman's Assistant                   | 8                | 5                 |
| 24 10 30 | Woodcutter                              | 30               | 29                |
| 24 02 21 | General Development Worker              | 6                | 6                 |
| 24 13 36 | General Development Worker              |                  |                   |
| 24 15 34 | General Development Worker              |                  |                   |
| 24 10 30 | General Development Worker              |                  |                   |
| 24 09 29 | General Development Worker              |                  |                   |
| 24 06 24 | General Development Worker              |                  |                   |
| 24 10 36 | General Development Worker              |                  |                   |
| 24 02 21 | General Worker                          | 569              | 561               |
| 24 13 32 | Senior Gardener/Nurseryman              | 14               | 14                |

| Salawy         | Position Titles  |     | Funded Positions  |  |
|----------------|--|-----|-------------------|--|
| Salary<br>Code |  |     | 2009<br>(Jul-Dec) |  |
| 24 10 30       | Gardener/Nurseryman                                      | 38  | 38                |  |
| 24 28 43       | Head Survey Field Worker                                 | 1   | 1                 |  |
| 24 09 36       | Survey Field Worker/Senior Survey Field Worker           | 11  | 10                |  |
| 24 09 29       | Watchman   | 13  | 13                |  |
| 24 10 30       | Insecticide Sprayerman                                   | 6   | 6                 |  |
| 24 07 27       | Stores Attendant   | 1   | -                 |  |
| PROGRA         | MME 486: ON LAND BIODIVERSITY                            | 165 | 141               |  |
| 19 00 84       | Director, National Parks and Conservation Service        | 1   | 1                 |  |
| 19 65 75       | Deputy Director, National Parks and Conservation Service | 1   | 1                 |  |
| 19 59 71       | Senior Research and Development Officer (Wildlife)       | 1   | 1                 |  |
| 19 37 62       | Technical Officer/ Senior Technical Officer (Wildlife)   | 6   | 6                 |  |
| 19 46 67       | Research and Development Officer (Wildlife)              | 4   | 4                 |  |
| 19 35 58       | Technical Officer  | 3   | 3                 |  |
| 19 47 59       | Senior Park Ranger                                       | 1   | 1                 |  |
| 19 41 52       | Park Ranger  | 3   | 3                 |  |
| 19 34 49       | Assistant Park Ranger                                    | 9   | 9                 |  |
| 19 20 48       | Technical Assistant                                      | 2   | 2                 |  |
| 08 29 49       | Executive Officer  | 1   | -                 |  |
| 08 18 45       | Clerical Officer/Higher Clerical Officer                 | 1   | 1                 |  |
| 08 29 49       | Agricultural Executive Assistant                         |     |                   |  |
| 08 48 60       | Agricultural Executive Assistant                         | 2   | 2                 |  |
| 08 37 55       | Agricultural Executive Assistant                         |     |                   |  |
| 08 46 58       | Agricultural Executive Assistant                         |     |                   |  |
| 08 29 49       | Agricultural Clerk                                       | 3   | 2                 |  |
| 08 17 45       | Agricultural Clerk                                       |     |                   |  |
| 08 17 44       | Word Processing Operator                                 |     | 2                 |  |
| 24 10 30       | Office Care Attendant                                    |     | 2                 |  |
| 08 34 55       | Agricultural Confidential Secretary                      |     | 1                 |  |
| 24 13 36       | Driver (Ordinary Vehicles up to 5 tons)                  |     | 6                 |  |
| 24 18 36       | Gangman  | 2   | 2                 |  |
| 24 13 32       | 24 13 32 Senior Gardener/Nurseryman                      |     |                   |  |

| Salary     |  | Funded  | Positions         |
|------------|--|---------|-------------------|
| Code       | Position Titles                          | 2008/09 | 2009<br>(Jul-Dec) |
| 24 10 30   | Gardener/Nurseryman                      | 4       | 4                 |
| 24 10 30   | Stockman                                 | 1       | 1                 |
| 24 13 36   | General Development Worker               | 2       | 2                 |
| 24 10 36   | General Development Worker               |         |                   |
| 24 15 34   | General Development Worker               |         |                   |
| 24 10 30   | General Development Worker               |         |                   |
| 24 09 29   | General Development Worker               |         |                   |
| 24 06 24   | General Development Worker               |         |                   |
| 24 02 21   | General Development Worker               |         |                   |
| 25 07 27   | Tradesman's Assistant                    | 2       | 2                 |
| 24 06 24   | Lorry Loader                             | 1       | 1                 |
| 24 02 21   | General Worker                           | 46      | 32                |
| 24 10 30   | Insecticide Sprayerman                   | 1       | 1                 |
| 24 07 27   | Stores Attendant                         | -       | 1                 |
| Sir Seewos | agur Ramgoolam Botanical Garden Trust    |         |                   |
| 19 45 67   | Scientific Officer                       | 1       | 1                 |
| 19 51 62   | Senior Technical Officer                 | 1       | 1                 |
| 19 41 52   | Senior Technical Assistant               | 1       | 1                 |
| 19 20 48   | Technical Assistant                      | 1       | -                 |
| 08 18 45   | Clerical Officer/Higher Clerical Officer | 2       | 1                 |
| 08 48 60   | Agricultural Executive Assistant         | 1       | 1                 |
| 08 46 58   | Agricultural Executive Assistant         |         |                   |
| 08 29 49   | Agricultural Executive Assistant         |         |                   |
| 08 37 55   | Agricultural Executive Assistant         |         |                   |
| 08 29 49   | Agricultural Clerk                       | 2       | 2                 |
| 08 17 45   | Agricultural Clerk                       |         |                   |
| 08 17 44   | Word Processing Operator                 | 1       | 1                 |
| 24 10 30   | Office Care Attendant                    | 1       | 1                 |
| 08 13 41   | Clerk Assistant                          | 3       | 2                 |
| 24 11 28   | Senior Gardener/Nurseryman               | 1       | 1                 |
| 24 08 25   | Gardener/Nurseryman                      | 11      | 10                |

| Salary    |   | Funded Positions |                   |  |
|-----------|---|------------------|-------------------|--|
| Code      | Position Titles                                 |                  | 2009<br>(Jul-Dec) |  |
| 24 26 37  | Senior Gangman                                  | 1                | -                 |  |
| 25 12 33  | Cabinet Maker                                   | 1                | -                 |  |
| 25 12 33  | Carpenter                                       | 1                | 1                 |  |
| 24 05 23  | Tradesman's Assistant                           | 1                | 1                 |  |
| 24 11 32  | Driver (Ordinary Vehicles up to 5 tons)         | 2                | 1                 |  |
| 24 10 30  | Stockman  | 3                | 3                 |  |
| 24 10 30  | Insecticide Sprayerman                          | 1                | 1                 |  |
| 24 08 25  | Operator Pumping Station                        | 2                | -                 |  |
| 24 08 25  | Woodcutter                                      | 2                | 2                 |  |
| 24 01 17  | General Worker                                  | 17               | 15                |  |
| 24 07 27  | Stores Attendant                                | -                | 1                 |  |
| Program   | 482   | 482              |                   |  |
| Sub-Progr | amme 48701: Fisheries Planning & Administration | 74               | 72                |  |
| 02 00 93  | Permanent Secretary                             | 1                | 1                 |  |
| 02 69 81  | Principal Assistant Secretary                   | 1                | 1                 |  |
| 02 44 67  | Assistant Secretary                             | 2                | 2                 |  |
| 19 00 90  | Director of Fisheries                           | 1                | 1                 |  |
| 19 70 81  | Principal Fisheries Officer                     | 1                | 1                 |  |
| 19 65 75  | Divisional Scientific Officer                   | 1                | 1                 |  |
| 19 45 67  | Scientific Officer                              | 1                | 1                 |  |
| 16 51 62  | Senior Technical Officer                        | 1                | 1                 |  |
| 19 35 58  | Technical Officer                               | 3                | 3                 |  |
| 08 29 49  | Executive Officer                               | 7                | 7                 |  |
| 08 37 51  | Office Supervisor                               | 2                | 2                 |  |
| 08 29 48  | Special Clerical Officer                        | 1                | 1                 |  |
| 08 18 45  | Clerical Officer/Higher Clerical Officer        | 14               | 14                |  |
| 08 34 55  | Confidential Secretary                          | 3                | 3                 |  |
| 08 13 41  | Clerk Assistant                                 | 3                | 3                 |  |
| 08 27 48  | Senior Word Processing Operator                 |                  | 1                 |  |
| 08 17 44  | Word Processing Operator                        | 7                | 7                 |  |
| 24 27 37  | 1   | 1                |                   |  |

| Salary    |  | Funded Positions |                   |  |
|-----------|--|------------------|-------------------|--|
| Code      | Position Titles                                    |                  | 2009<br>(Jul-Dec) |  |
| 24 10 30  | Office Care Attendant                              | 4                | 4                 |  |
| 22 12 39  | Receptionist/Telephone Operator                    | 1                | 1                 |  |
| 24 18 36  | Gangman  | 1                | 1                 |  |
| 24 14 37  | Driver (on roster)                                 | 2                | 2                 |  |
| 24 13 36  | Driver   | 7                | 5                 |  |
| 24 02 21  | General Worker                                     | 2                | 2                 |  |
| 24 07 27  | Stores Attendant                                   | 1                | 1                 |  |
| 25 14 37  | Mason  | 1                | 1                 |  |
| 25 14 37  | Carpenter  | 1                | 1                 |  |
| 25 14 37  | Painter  | 1                | 1                 |  |
| 24 13 32  | Nurseryman   | 2                | 2                 |  |
| Sub-Progr | amme 48702: Fisheries Development & Management     | 408              | 410               |  |
| 19 70 81  | Principal Fisheries Officer                        | 2                | 2                 |  |
| 19 65 75  | Divisional Scientific Officer                      | 7                | 7                 |  |
| 19 59 71  | Senior Scientific Officer                          | 1                | 1                 |  |
| 19 45 67  | Scientific Officer                                 | 16               | 16                |  |
| 19 56 66  | Controller, Fisheries Protection Service           | 1                | 1                 |  |
| 19 54 62  | Deputy Controller, Fisheries Protection Service    | 3                | 3                 |  |
| 19 47 59  | Assistant Controller, Fisheries Protection Service | 4                | 6                 |  |
| 19 41 52  | Principal Fisheries Protection Officer             | 25               | 25                |  |
| 19 57 67  | Principal Technical Officer                        | 1                | 1                 |  |
| 19 51 62  | Senior Technical Officer                           | 6                | 6                 |  |
| 19 35 58  | Technical Officer                                  | 29               | 29                |  |
|           | Fishing Vessel Inspector (Engineering)             |                  | -                 |  |
|           | Fishing Vessel Inspector (Nautical)                |                  | -                 |  |
| 19 34 49  | Senior Fisheries Protection Officer                | 57               | 57                |  |
| 19 17 45  | Fisheries Protection Officer                       | 158              | 158               |  |
| 08 29 49  | Executive Officer                                  | 1                | 1                 |  |
| 13 26 40  | Coxswain   | 3                | 3                 |  |
| 13 26 40  | Artificer  | 4                | 4                 |  |
| 25 14 37  | Marine Mechanic (Diesel)                           |                  | -                 |  |

| DETAILS OF STAFFING BY PROGRAMMES AND SUB-PROGRAMMES | 5 |
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| Calarry        | Position Titles  |       | Positions         |
|----------------|--|-------|-------------------|
| Salary<br>Code |  |       | 2009<br>(Jul-Dec) |
| 08 37 51       | Office Supervisor  | 1     | 1                 |
| 08 18 45       | Clerical Officer/Higher Clerical Officer                     | 3     | 3                 |
| 08 34 55       | Confidential Secretary                                       | 2     | 2                 |
| 08 29 49       | Agricultural Clerk   | 4     | 4                 |
| 08 17 45       |  |       |                   |
| 08 17 44       | Word Processing Operator                                     | 3     | 3                 |
| 24 10 30       | Office Care Attendant  | 3     | 3                 |
| 22 12 39       | Receptionist/Telephone Operator                              | 3     | 3                 |
| 24 23 41       | Driver (Heavy Vehicles above 5 tons) (on roster day & night) | 1     | 1                 |
| 24 14 37       | Driver (on roster)   | 3     | 5                 |
| 24 13 36       | Driver   | 3     | 3                 |
| 25 14 37       | Plant Mechanic   | 1     | 1                 |
| 24 09 29       | Watchman   | 3     | 3                 |
| 24 02 21       | General Worker   | 10    | 10                |
| 24 31 47       | Senior Laboratory Attendant                                  | 1     | 1                 |
| 24 14 41       | Laboratory Attendant   | 6     | 6                 |
| 24 07 27       | Stores Attendant   | 2     | 2                 |
| 24 28 39       | Head Nurseryman  |       | 10                |
| 24 13 32       | Nurseryman   |       | 22                |
| 13 33 52       | Boatswain  |       | 2                 |
| 13 13 32       | Deckhand/Fisherman   |       | 4                 |
| 13 10 30       | Boatman  | 1     | 1                 |
| Total Fun      | 4,447  | 4,173 |                   |

# **Ministry of Agro Industry, Food Production and Security** – *continued*

| _        |   | Rs                   | Rs                        | Rs              | Rs              |
|----------|---|----------------------|---------------------------|-----------------|-----------------|
| Item No. | Details   | 2008/09<br>Estimates | Jul-Dec 2009<br>Estimates | 2010<br>Planned | 2011<br>Planned |
| 31       | Acquisition of Non-Financial<br>Assets  | 21,900,000           | 12,750,000                | 44,225,000      | 26,100,000      |
| 31112    | Non-Residential Buildings<br>of which   | 20,200,000           | 12,750,000                | 18,725,000      | 10,600,000      |
| 31112009 | Construction of Fish Landing<br>Stations  | 300,000              | 600,000                   | -               | 300,000         |
| 31112010 | Construction of Fisheries Posts at<br>Trou aux Biches and Retaining Walls<br>at Bambous Virieux | 4,800,000            | 4,650,000                 | 5,625,000       | -               |
| 31112031 | Construction of Fish Auction Market   | 14,000,000           | 7,000,000                 | 10,000,000      | 8,000,000       |
| 31112410 | Upgrading of Fisheries Posts -<br>Fencing Works at Riambel                                      | -                    | -                         | 2,000,000       | -               |
| 31112419 | Upgrading of Laboratories   | 1,100,000            | 500,000                   | 1,100,000       | 2,300,000       |
| 31113    | Other Structures of which   | 500,000              | -                         | 24,000,000      | 12,500,000      |
| 31113012 | Dredging of Boat Passages   | 130,000              | -                         | 12,000,000      | 8,000,000       |
| 31113013 | Construction of Slipway/Jetty   | 270,000              | -                         | 4,000,000       | 4,500,000       |
| 31113024 | Construction of Water Tower at AFRC   | 100,000              | -                         | -               | -               |
| 31113412 | Re-opening of Boat Passage  | -                    | -                         | 8,000,000       | -               |
| 31121    | Transport Equipment   | 1,200,000            | -                         | 1,500,000       | 3,000,000       |
| 31121801 | Acquisition of Vehicles   | 1,200,000            | -                         | 1,500,000       | 3,000,000       |
|          | Total   | 136,072,263          | 89,065,510                | 194,198,685     | 182,349,685     |