FINANCIAL RESOURCES

Summary by Economic Categories

Rs 000

| Code | Economic Categories | 2021/22 Estimates | 2022/23 Estimates | 2023/24 Planned | 2024/25 Planned |
|------------------------------|-------------------------------------|----------------------|----------------------|--------------------|--------------------|
| VOTE 11-2: TOTAL EXPENDITURE | | 705,500 | 825,000 | 824,000 | 829,000 |
| Recuri | rent Expenditure | 698,400 | 810,700 | 813,800 | 818,800 |
| 21 | Compensation of Employees | 39,100 | 45,000 | 45,900 | 46,800 |
| 22 | Goods and Services | 658,100 | 706,300 | 706,500 | 706,600 |
| 26 | Grants | 1,200 | 59,400 | 61,400 | 65,400 |
| Capital Expenditure | | 7,100 | 14,300 | 10,200 | 10,200 |
| 26 | Grants | - | 10,000 | 10,000 | 10,000 |
| 31 | Acquisition of Non-Financial Assets | 7,100 | 4,300 | 200 | 200 |

Vote 11-2: Solid & Hazardous Waste and Beach Management

Rs 000

| Item No. | Details | 2021/22 Estimates | 2022/23 Estimates | 2023/24 Planned | 2024/25 Planned |
|----------|---|----------------------|----------------------|--------------------|--------------------|
| Recurre | nt Expenditure | 698,400 | 810,700 | 813,800 | 818,800 |
| 21 | Compensation of Employees | 39,100 | 45,000 | 45,900 | 46,800 |
| 21110 | Personal Emoluments | 34,778 | 39,525 | 40,450 | 41,350 |
| .001 | Basic Salary | 28,210 | 33,425 | 34,230 | 35,030 |
| .002 | Salary Compensation | 918 | 750 | 800 | 800 |
| .004 | Allowances | 1,200 | 1,200 | 1,200 | 1,200 |
| .005 | Extra Assistance | 900 | 350 | 320 | 320 |
| .006 | Cash in lieu of Leave | 1,150 | 1,100 | 1,100 | 1,100 |
| .009 | End-of-year Bonus | 2,400 | 2,700 | 2,800 | 2,900 |
| 21111 | Other Staff Costs | 3,622 | 4,975 | 4,950 | 4,950 |
| .002 | Travelling and Transport | 3,372 | 4,700 | 4,700 | 4,700 |
| .100 | Overtime | 175 | 200 | 200 | 200 |
| .200 | Staff Welfare | 75 | 75 | 50 | 50 |
| 21210 | Social Contributions | 700 | 500 | 500 | 500 |
| .001 | Contribution to the National Savings Fund | 700 | 500 | 500 | 500 |
| 22 | Goods and Services | 658,100 | 706,300 | 706,500 | 706,600 |
| 22010 | Cost of Utilities | 430 | 430 | 430 | 430 |
| 22020 | Fuel and Oil | 200 | 200 | 200 | 200 |
| 22030 | Rent | 475 | 8,475 | 8,475 | 8,475 |
| 22040 | Office Equipment and Furniture | 225 | 250 | 225 | 225 |
| 22050 | Office Expenses | 125 | 160 | 160 | 160 |
| 22060 | Maintenance | 14,800 | 16,875 | 18,510 | 18,600 |
| | of which | | | | |
| .002 | Other Structures (Closed Cells Mare Chicose) | 14,000 | 15,000 | 16,000 | 16,000 |
| 22070 | Cleaning Services | 640,000 | 678,500 | 677,000 | 677,000 |
| .001 | Public Beaches | 150,000 | 200,000 | 200,000 | 200,000 |
| .003 | Operation of Landfill Sites | 180,000 | 174,000 | 180,000 | 180,000 |
| .004 | Operation & Maintenance of Transfer Stations | 255,000 | 255,000 | 260,000 | 260,000 |
| .009 | Collection and Export of e-wastes | 5,000 | 7,000 | 7,000 | 7,000 |
| .010 | Operation of Interim Hazardous Waste Facility | 50,000 | 42,500 | 30,000 | 30,000 |

VOTE 11-2: Solid & Hazardous Waste and Beach Management - continued

Rs 000

| Item No. | Details | 2021/22 Estimates | 2022/23 Estimates | 2023/24 Planned | 2024/25 Planned |
|----------|--|----------------------|----------------------|--------------------|--------------------|
| 22100 | Publications and Stationery | 260 | 400 | 450 | 450 |
| 22120 | Fees | 375 | 300 | 300 | 300 |
| 22130 | Studies and Surveys | 500 | - | - | - |
| 22170 | Travelling within the Republic | 100 | 100 | 100 | 100 |
| 22900 | Other Goods and Services | 610 | 610 | 650 | 660 |
| 26 | Grants | 1,200 | 59,400 | 61,400 | 65,400 |
| 26210 | Contribution to International Organisations | ŕ | ŕ | ŕ | ŕ |
| .077 | United Nations Trust Fund (Basel Convention) | 900 | 1,050 | 1,050 | 1,050 |
| .206 | Bamako Convention | 300 | 350 | 350 | 350 |
| 26313 | Extra Budgetary Units | | | | |
| .003 | Beach Authority | - | 58,000 | 60,000 | 64,000 fc |
| Capital | Expenditure | 7,100 | 14,300 | 10,200 | 10,200 |
| 26 | Grants | - | 10,000 | 10,000 | 10,000 |
| 26323 | Extra Budgetary Units | | | | |
| .003 | Beach Authority | - | 10,000 | 10,000 | 10,000 f(|
| 31 | Acquisition of Non-Financial Assets | 7,100 | 4,300 | 200 | 200 |
| 31122 | Other Machinery and Equipment | | | | |
| .802 | · · · · · | 7,000 | 4,200 | 100 | 100 |
| .999 | Acquisition of Other Machinery and Equipment | 100 | 100 | 100 | 100 |
| TOTAL | | 705,500 | 825,000 | 824,000 | 829,000 |

f(1): Provision previously made under Vote 11-1: Environment and Climate Change

VOTE 11-2: Solid & Hazardous Waste and Beach Management - continued

HUMAN RESOURCES

| CNI | Designer Titles | Funded | | |
|-----------|---|---------|---------|--|
| SN | Position Titles | 2021/22 | 2022/23 | |
| Vote 11-2 | 2: Solid & Hazardous Waste and Beach Management | 79 | 93 | |
| 1 | Permanent Secretary | 1 | 1 | |
| 2 | Deputy Permanent Secretary | 1 | 1 | |
| 3 | Assistant Permanent Secretary | 2 | 2 | |
| 4 | Director, Solid Waste Management Division | 1 | 1 | |
| 5 | Deputy Director, Solid Waste Management Division | 1 | 1 | |
| 6 | Principal Project Officer | 2 | 2 | |
| 7 | Project Officer/Senior Project Officer (Solid Waste Management Division) | 7 | 9 | |
| 8 | Principal Technical Enforcement Officer | 1 | 1 | |
| 9 | Senior Technical Enforcement Officer | 2 | 2 | |
| 10 | Technical Enforcement Officer | 11 | 11 | |
| 11 | Technical Officer | 2 | 2 | |
| 12 | Assistant Manager, Financial Operations | 1 | 1 | |
| 13 | Principal Financial Operations Officer | 1 | 1 | |
| 14 | Financial Operations Officer/Senior Financial Operations Officer formerly | _ | 1 | |
| | Financial Officer/Senior Financial Officer | _ | 1 | |
| 15 | Assistant Financial Operations Officer formerly Assistant Financial Officer | 1 | 1 | |
| 16 | Manager (Procurement and Supply) | 1 | 1 | |
| 17 | Assistant Manager (Procurement and Supply) | 1 | 1 | |
| 18 | Principal Procurement and Supply Officer | 1 | 1 | |
| 19 | Assistant Procurement and Supply Officer | 1 | 1 | |
| 20 | Principal Internal Control Officer | - | 1 | |
| 21 | Human Resource Executive | 1 | 1 | |
| 22 | Office Management Executive | 2 | 2 | |
| 23 | Office Management Assistant | 3 | 3 | |
| 24 | Management Support Officer | 6 | 16 | |
| 25 | Clerical Officer/Higher Clerical Officer (Personal) | 1 | 1 | |
| 26 | Confidential Secretary | 4 | 4 | |
| 27 | Senior Word Processing Operator | 1 | 1 | |
| 28 | Word Processing Operator | 1 | 1 | |
| 29 | Leading Hand/Senior Leading Hand (Ex-Supervisor, Tourism Authority) | 1 | 1 | |
| 30 | Driver | 1 | 1 | |
| 31 | Driver (Ex-Driver/Cleaner, Tourism Authority) | 3 | 3 | |
| 32 | Office Auxiliary/Senior Office Auxiliary | 3 | 3 | |
| 33 | Handy Worker | - | - | |
| 34 | General Worker (Ex-Labourer, Tourism Authority) | 14 | 14 | |
| | TOTAL | 79 | 93 | |