## PART A: OVERVIEW OF DEPARTMENT

## I. STRATEGIC NOTE

- The Office of the President has the main objective of providing a 24 -hour service to the President of the Republic.
- The main constitutional functions devolving on the Office of the President include:
- Presentation of credentials by Ambassadors/High Commissioners;
- Presentation of Insignia and Medals to National Day Awardees;
- Other functions include Banquets in honour of Head of States and High Dignitaries; courtesy calls on the President and visits to the State House.
- The Office also holds activities for the promotion of national unity in collaboration with ministries.


## II. SUMMARY OF FINANCIAL RESOURCES BY PROGRAMMES AND SUB-PROGRAMMES

|  |  | Rs |  | Rs | Rs |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Code | Programme | $\mathbf{2 0 1 2}$ <br> Estimates | $\mathbf{2 0 1 3}$ <br> Estimates | $\mathbf{2 0 1 4}$ <br> Planned | $\mathbf{2 0 1 5}$ <br> Planned |
| 001 | Presidency Affairs | $63,498,000$ | $56,162,000$ | $52,812,000$ | $50,442,000$ |
|  | Total | $\mathbf{6 3 , 4 9 8 , 0 0 0}$ | $\mathbf{5 6 , 1 6 2 , 0 0 0}$ | $\mathbf{5 2 , 8 1 2 , 0 0 0}$ | $\mathbf{5 0 , 4 4 2 , 0 0 0}$ |

III. SUMMARY OF FUNDED POSITIONS BY PROGRAMMES AND SUB-PROGRAMMES

| Code | Programme | Total |  | $\%$ Distribution |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  |  | In Post <br> $\mathbf{2 0 1 2}$ | Funded <br> $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |
| 001 | Presidency Affairs | 93 | 94 | $100 \%$ | $100 \%$ |
|  | Total | $\mathbf{9 3}$ | $\mathbf{9 4}$ | $\mathbf{1 0 0 \%}$ | $\mathbf{1 0 0 \%}$ |

## PART C: INPUTS - FINANCIAL RESOURCES

## 1. SUMMARY BY ECONOMIC CATEGORIES

|  | Rs |  | Rs | Rs |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Code | Programme | $\mathbf{2 0 1 2}$ <br> Estimates | $\mathbf{2 0 1 3}$ <br> Estimates | $\mathbf{2 0 1 4}$ <br> Planned | $\mathbf{2 0 1 5}$ <br> Planned |
| 21 | Compensation of Employees | $28,678,000$ | $32,390,000$ | $33,560,000$ | $33,935,000$ |
| 22 | Goods and Services | $14,820,000$ | $15,172,000$ | $15,452,000$ | $15,907,000$ |
| 24 | Interest | - | - | - | - |
| 25 | Subsidies | - | - | - | - |
| 26 | Grants | - | - | - | - |
| 27 | Social Benefits | - | - | - | - |
| 28 | Other Expense | - | - | - | - |
| 31 | Acquisition of Non-Financial Assets | $20,000,000$ | $8,600,000$ | $3,800,000$ | 600,000 |
| 32 | Acquisition of Financial Assets | - | - | - | - |
|  | Total | $\mathbf{6 3 , 4 9 8 , 0 0 0}$ | $\mathbf{5 6 , 1 6 2 , 0 0 0}$ | $\mathbf{5 2 , 8 1 2 , 0 0 0}$ | $\mathbf{5 0 , 4 4 2 , 0 0 0}$ |

## 2. SUMMARY FOR YEAR 2013

| Code |  | Programme | $\begin{array}{c}\text { Compensation } \\ \text { of Employees } \\ \text { [code 21] }\end{array}$ | $\begin{array}{c}\text { Goods and } \\ \text { Services } \\ \text { [code 22] }\end{array}$ | $\begin{array}{c}\text { Subsidies/ } \\ \text { Grants } \\ \text { [codes 25-28] }\end{array}$ |
| :--- | :--- | :---: | :---: | :---: | :---: | \(\left.\begin{array}{c}Acquisition of <br>

Assets <br>
[codes 31- 32]\end{array}\right]\)

Programme 001: Presidency Affairs

|  | Rs |  | Rs |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Item No. | Details | $\mathbf{2 0 1 2}$ <br> Estimates | $\mathbf{2 0 1 3}$ <br> Estimates | $\mathbf{2 0 1 4}$ <br> Planned | $\mathbf{2 0 1 5}$ <br> Planned |
| $\mathbf{2 1}$ | Compensation of Employees | $\mathbf{2 8 , 6 7 8 , 0 0 0}$ | $\mathbf{3 2 , 3 9 0 , 0 0 0}$ | $\mathbf{3 3 , 5 6 0 , 0 0 0}$ | $\mathbf{3 3 , 9 3 5 , 0 0 0}$ |
| 21110 | Personal Emoluments | $24,323,000$ | $28,133,000$ | $29,200,000$ | $29,500,000$ |
| 21111 | Other Staff Costs | $4,055,000$ | $3,957,000$ | $4,060,000$ | $4,085,000$ |
| 21210 | Social Contributions | 300,000 | 300,000 | 300,000 | 350,000 |
| $\mathbf{2 2}$ | Goods and Services | $\mathbf{1 4 , 8 2 0 , 0 0 0}$ | $\mathbf{1 5 , 1 7 2 , 0 0 0}$ | $\mathbf{1 5 , 4 5 2 , 0 0 0}$ | $\mathbf{1 5 , 9 0 7 , 0 0 0}$ |
| 22010 | Cost of Utilities | $1,860,000$ | $1,200,000$ | $1,355,000$ | $1,400,000$ |
| 22020 | Fuel and Oil | $1,500,000$ | $1,305,000$ | $1,305,000$ | $1,305,000$ |
| 22040 | Office Equipment and Furniture | 310,000 | 300,000 | 375,000 | 375,000 |
| 22050 | Office Expense | 990,000 | $1,015,000$ | $1,015,000$ | $1,035,000$ |
| 22060 | Maintenance | $5,060,000$ | $4,010,000$ | $4,010,000$ | $4,150,000$ |
| 22100 | Publications and Stationery | 355,000 | 337,000 | 337,000 | 357,000 |
| 22120 | Fees | 60,000 | 60,000 | 60,000 | 75,000 |
| 22180 | Overseas Travel |  | - | $1,800,000$ | $1,850,000$ |


|  |  | Rs Rs |  | Rs Rs |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Item No. | Details | $2012$ <br> Estimates | $2013$ <br> Estimates | $2014$ <br> Planned | $2015$ <br> Planned |
| 22900 | Other Goods and Services of which | 4,685,000 | 5,145,000 | 5,145,000 | 5,300,000 |
| 22900010 | Personal Secretariat of Retired President/Governor-General | 2,154,000 | 2,300,000 | 2,300,000 | 2,300,000 |
| 22900014 | Hospitality and Ceremonies | 2,200,000 | 2,500,000 | 2,500,000 | 2,650,000 |
| 31 | Acquisition of Non-Financial Assets | $\mathbf{2 0 , 0 0 0 , 0 0 0}$ | $\mathbf{8 , 6 0 0 , 0 0 0}$ | $\mathbf{3 , 8 0 0 , 0 0 0}$ | $\mathbf{6 0 0 , 0 0 0}$ |
| 31112 | Non-Residential Buildings of which | 13,900,000 | 8,500,000 | 3,800,000 | 600,000 |
| 31112001 | Construction of Office Buildings (Ex Samuel) | 1,400,000 | 2,000,000 | 1,000,000 | 200,000 |
| 31112041 | Construction of Agricultural store | 6,000,000 | 3,000,000 | 100,000 |  |
| 31112401 | Upgrading of Office Buildings (Block) | 6,500,000 | 1,000,000 | - |  |
| 31112417 | Upgrading of Cultural Complex/ Buildings |  | 2,500,000 | 2,700,000 | 400,000 |
| 31113 | Other Structures | 4,400,000 | - | - |  |
| 31113403 | Upgrading of Road at State House | 4,400,000 | - | - | - |
| 31121 | Transport Equipment | 1,000,000 | - | - |  |
| 31121801 | Acquisition of Vehicles | 1,000,000 | - | - | - |
| 31122 | Other Machinery and Equipment | 700,000 | 100,000 | - |  |
| 31122802 | Acquisition of IT Equipment | 700,000 | 100,000 | - | - |
|  | Total | 63,498,000 | 56,162,000 | 52,812,000 | 50,442,000 |

## PART D: INPUTS HUMAN RESOURCES

## STAFFING POSITIONS BY PROGRAMMES AND SUB-PROGRAMMES

| Salary <br> Code | Position Titles | In Post 2012 | Funded Positions |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2013 | 2014 | 2015 |
| Programme 001: Presidency Affairs |  | 93 | 94 | 94 | 94 |
| $\left.\begin{array}{lll}2 & - \\ 02 & 00 & 93 \\ 02 & 75 & 82 \\ 02 & 45 & 67 \\ 08 & 51 & 61 \\ 26 & 35 & 58 \\ 26 & 2048 \\ 01 & 48 & 59 \\ 21 & 48 & 59 \\ 21 & 29 & 49 \\ 08 & 41 & 55 \\ 08 & 31 & 51 \\ 08 & 18 & 48 \\ 08 & 34 & 55 \\ 08 & 1744 \\ 11 & 41 & 56 \\ 11 & 2744 \\ 11 & 1438 \\ 24 & 2139 \\ 24 & 35 & 56 \\ 24 & 2451 \\ 24 & 21 & 40 \\ 24 & 13 & 36 \\ 24 & 2138 \\ 24 & 1131 \\ 24 & 10 & 30 \\ 24 & 27 & 37 \\ 24 & 27 & 37 \\ 24 & 13 & 32 \\ 24 & 10 & 30 \\ 24 & 06 & 24 \\ 24 & 06 & 24 \\ 24 & 02 & 21 \\ 24 & 02 & 16\end{array}\right]$ | President of the Republic <br> Secretary to the President <br> Principal Assistant Secretary <br> Assistant Secretary <br> Personal Secretary <br> Maintenance Officer <br> Assistant Maintenance Officer <br> Senior Financial Operations Officer <br> Senior Procurement and Supply Officer <br> Assistant Procurement and Supply Officer <br> Higher Executive Officer <br> Senior Officer <br> Officer <br> Confidential Secretary <br> Word Processing Operator <br> Household Supervisor <br> HouseKeeper <br> HouseKeeper's Assistant <br> Butler <br> Chef <br> Assistant Chef <br> Chauffeur <br> Driver <br> Senior Household Attendant <br> Household Attendant <br> Office Care Attendant <br> Head Gardener/Nurseryman <br> Personal Attendant <br> Senior Gardener/Nurseryman <br> Gardener/Nurseryman <br> Sanitary Attendant <br> Laundry Attendant <br> General Worker | $\begin{array}{r}1 \\ 1 \\ 1 \\ 1 \\ - \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 7 \\ 2 \\ 2 \\ -1 \\ \hline 1 \\ 1 \\ 1 \\ \hline\end{array}$ | 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 1 <br> 2 <br> 3 <br> 7 | $\begin{array}{r}1 \\ \hline 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 2 \\ 3 \\ 7 \\ 2 \\ 2 \\ 2 \\ - \\ 1 \\ 1 \\ 1 \\ 1 \\ - \\ \hline\end{array}$ |  |
|  | Total | 93 | 94 | 94 | 94 |

